Inc

RELEASE OF MORTGAGE

This certifies, that a	certain mortgage	executed by Si	dney T. Glo	over and Sandra	Fulton Glover
	of the Cit	y ofAlabast	er	An Ama	County of rican General Financ
Shelby	State of _	Alabama			porate name and address
956 Montclair Rd	Ste 114		,	Jefferson	
Rham_aL_35213_			- j 		10 00
County, Alabama	, (on the 4th	day of	<u>January</u>	, 19 <u>90</u>
(State ecuring the principal of 273	, -10EM		90-291	, and duly re , in the Office of	ecorded in Mortgage Boo the <u>Judge of Probate</u> (Recording Officia
Shelby		County, Alab	ama		, has been fully paid an
	·			(State)	•
atisfied, and same in l	rereby released.			•	•
IN WITNESS WHE	REOF, the Unders	igned has hereun	to set its hand	by its properly	
authorized offices this	11th		_day of	February	
19			. /	aa Canawal Finan	co Tro
			Americ	an General Finan (Corporate	
i			13	1 21 A	,
,	and the first		By	L. CANISTIA	Part
<u> </u>	OF ALL THIS		Branch	Manager and Attorn	ney-ın-racı
	BI ALA SHELBY C. CRITEY THIS INENT WAS LILLE				
		2.50			
92 F	B 13 AH11:50	3.00			
)	UDGE OF PROBATE	1.00			
	OF OF PROBATE	رح.ق			
;	Olige of the				
STATE OF ALABAM	A) SS:				
COUNTY OF JEFF					
The undersigned, a foregoing Release was Rut	Notary Public, in this day produce	and for the State d to me in said C	e and County ounty and Sta	aforesaid, does herel ate and acknowledge Branch Mana	by certify that the d by ager and Attorney-in-Fac
of said America	n Gener <u>al Fina</u>	nce, Inc			
to be the act and deed	. American G	eneral Financ	orate Name)		
to be the act and deed		Corpo	rate Name)		
and the act and deed	of Ruth C	<u>hristian</u>			, Branch Manager a
Attorney-in-Fact.	•				
IN WITNESS WHE	REOF, I have her	eunto set my har	d and seal thi	is11th	day
February		, 19		••	
•			My Con	nmission expires MY CO	MMISSION EXPIRES JANUARY 4, 199
				LULL VILON	nblim
			Notary	Public / Jefferson	County,
•			State of	Alabama	<u> </u>
	- ما فريد سيرير _{در}	Beverly Fran	klin	956 Montclair	Rd Ste 114
This instrument wa	as prepared by			Bham, AL 35213	
		. 1	073	west CARAM	blin
	Marine Marine (Colored States of the States	1		may semi	(Sign
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