

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

955

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto NationsBanc Real Estate Services, Inc. that certain mortgage in the amount of \$ 51000.00, executed by Paul R. Wilbanks and wife, Teri E. Wilbanks bearing date of the 24TH day of JANUARY, 19 92, on property described as:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

and recorded in Book 388 Page 668, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 24th day of January, 19 92.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson

Mitchell W. Alverson, President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 24th day of January, 19 92.

Francis A. Alorinsky
Notary Public

My Commission Expires:

June 5, 1992

BOOK 388 PAGE 668

J. H. Mearns

EXHIBIT "A"

Commence at the Northwest corner of Section 13, Township 20 South, Range 4 West, and run South along the West line of said Section for a distance of 440.0 feet to the point of beginning; thence turn an angle of 44 degrees 45 minutes to the left and run in a Southeasterly direction for a distance of 248.6 feet to a point; thence turn 90 degrees, 00 minutes to the right and run Southwesterly for a distance of 130.0 feet to a point; thence turn 90 degrees, 00 minutes to the left and run for a distance of 200.0 feet to the Northwesterly line of South Shades Crest Road to a point; thence run Southwesterly along said road for a distance of 20.0 feet to a point; thence run Northwesterly and parallel to the Northeasterly line of subject Lot "B" for a distance of 302.95 feet to a point with intersection of West line of Section 13; thence turn an angle of 44 degrees, 45 minutes to the right and run north along said west line for a distance of 212.94 feet to the point of beginning.

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| 1. Deed Tax | \$ | |
| 2. Mig. 1 x | \$ | |
| 3. Recording Fee | \$ | 5.00 |
| 4. Indexing Fee | \$ | 3.00 |
| 5. No. Tax Fee | \$ | |
| 6. Certified Fee | \$ | 1.00 |
| Total | \$ | 9.00 |

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

92 FEB 13 AM 10:11

JUDGE OF PROBATE