TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto The First National Bank of Gainesville, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR

BOOK PAGE

STATE

COUNTY

John A. Hoffman Nancy N. Hoffman 388- 396 Shelby

Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

The First

TO HAVE AND TO HOLD unto the said National bank of Gainesville, a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 28th of ______, 19 92 ___.

FIRST GENERAL LENDING CORPORATION

388mer 403

ATTESTED

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STATE OF ALABAMA

COUNTY OF JEFFERSON

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JUDGE OF TROBATE

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly whose names as President and Vice President respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 28th day of January

_, 19_92.

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

My commission expires Y COMMISSION EXPIRES: Nov. 21, 1994.

My commission expires Y COMMISSION EXPIRES: Nov. 21, 1994.

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 **** Montgomery Highway
Vestavia Financial Center
Birmingham, Alabama 35216

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