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This instrument was prepared  
by MALEA GRACE, an employee of  
First Federal of Alabama, F.S.B.

RETURN TO:  
First Federal of Alabama, F.S.B.  
Jasper, Alabama 35502-1388

STATE OF ALABAMA )  
COUNTY OF WALKER )

\*\*\*\*\*  
SATISFACTION OF MORTGAGE  
\*\*\*\*\*

We the undersigned FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama; formerly First Federal Savings and Loan Association of Jasper AND First Federal Savings and Loan Association of Haleyville) do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Us -

by: WALTER EDDINS SANDERS AND JANET M. SANDERS

and recorded in Real Volume 178, at Page 51,

in the Probate Office of SHELBY, County, Alabama,

and by this instrument do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 17 day of JANUARY, 1992.

FIRST FEDERAL OF ALABAMA, F.S.B.

By: *M. J. Gunter*  
SENIOR VICE PRESIDENT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
92 FEB -3 AM 11:11  
JUDGE OF PROBATE

1. Deed Tax	\$
2. Mfr. Tax	\$
3. Recording Fee	\$ 2.50
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$ 1.00
6. Certification Fee	\$
Total	\$ 6.50

STATE OF ALABAMA )  
COUNTY OF WALKER )

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that M. J. Gunter whose name as Senior Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal,  
this the 17 day of JANUARY, 1992.

*Ann M. Davis*  
Ann M. Davis, Notary Public  
My Commission Expires January 1, 1995

Account No.  
0529000039