SHELBY STATE OF ALABAMA.

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten Dollars (\$10.00) --

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

signed A. M. Harper and Robert P. Parker are the majority stockholders of Wehapa Land Corporation, Inc., which has been dissolved. hereby remises, releases, quit claims, grants, sells, and conveys to

Wehapa Lakes, Inc.

(hereinafter called Grantee), all their right, title, interest and claim in or to the fol-

lowing described real estate, situated in Shelby County, Alabama, to-wit: Northwest diagonal one-half of Southwest quarter of Southwest quarter, Section 17, Township 18 South, Range 1 East, Shelby County, Alabama; however this grant shall be considered a quitclaim only as to usual mineral and mining rights.

The Southeast quarter of the Southeast quarter, Section 18, Township 18 South, Range 1 East, containing 40 acres more or less. Subject to easements, restrictions and covenants of record.

The purpose of this conveyance is to transfer title from Wehapa Land Corporation, Inc. to Wehapa Lakes, Inc. and is made necessary by virtue of the incorrect description of the grantee in the conveyances to Wehapa Land Corporation, Inc. recorded in Book 290, Page 76 and Page 79.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under

hand

and seal

, this

day of

(SEAL)

(SEAL)

GUMENT WAS (SEAL)

STATE OF ALABAMA

92 JAN 31 PH 12: 29

Marian Buch

JUDGE OF PROBATE

COUNTY OF

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that A. M. Harper and Robert P. Parker

whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this /7 the day of January 2. MIR 18X Recording Fee Indexing Fee No Tax Fee 6. Certified Fee

Howard Donovan

Notary Public

Total

This instrument was prepared by

1 Independence Plaza, Suite 510, Birmingham, AL 35209 Address