

Return for

Real Estate Financing, Inc.  
Investor Accounting Dept.  
P. O. Box 689  
Montgomery, Alabama 36108

1278  
**CORPORATE CANCELLATION  
AND  
RELEASE**

024369-1 '91

STATE OF ALABAMA,  
COUNTY OF MONTGOMERY, SHELBY

The debt secured by \_\_\_\_\_ Mortgage recorded in \_\_\_\_\_ Mortgage Book  
\_\_\_\_\_ 342, Page 47 of the Records in the office of the Judge of Probate of ~~Montgomery~~ <sup>SHELBY</sup> County, Ala-  
bama, from \_\_\_\_\_ Paul E. Craft and Kay V. Craft  
(Mortgagor)  
to \_\_\_\_\_ Real Estate Financing, Inc. \*\*  
(Mortgagee)

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, \_\_\_\_\_

a corporation, has caused its name to be signed and its corporate seal to be impressed this \_\_\_\_\_  
day of JAN 8 1992, 19\_\_\_\_

\*\*Assigned to Federal Home Loan  
Mortgage Corp. on 10-12-74 in  
Bk 9, pg 411

FEDERAL HOME LOAN MORTGAGE CORPORATION  
(Corporate Name)

A Corporation

By Karen M. Prante (Seal)  
in  
Karen M. Prante, Assistant Treasurer

22  
385  
PAGE  
BOOK

(CORPORATE SEAL)

STATE OF ALABAMA,  
COUNTY OF MONTGOMERY

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
92 JAN 24 PM 1:16  
JUDGE OF PROBATE

I, MARK LIN, a Notary Public, in and for said County and State,

do hereby certify that Karen M. Prante, Assistant Treasurer

whose name as \_\_\_\_\_ of the FEDERAL HOME LOAN MORTGAGE CORPORATION

a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged  
before me on this day, that being informed of the contents of said instrument, \_\_\_\_\_ as such officer and  
with full authority, executed the same voluntarily for and as the act of said corporation, on the day the  
same bears date.

Given under my hand and seal this \_\_\_\_\_ day of JAN 8 1992  
Month Year

- 1. Deed Tax \$
- 2. Mfg. Tax \$
- 3. Recording Fee \$ 7.50
- 4. Indexing Fee \$ 4.00
- 5. No Tax Fee \$
- 6. Certification Fee \$ 1.00
- Total \$ 7.50

NOTARY PUBLIC, \_\_\_\_\_

Mark Lin

COUNTY \_\_\_\_\_