

1118

RELEASE OF LIEN

This Instrument was Prepared by

MARY ANN ALLISON

as an Employee of

✓ SouthTrust Mortgage Corporation

P. O. Box 532060

Birmingham, Alabama 35253

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated AUGUST 6, 1991, executed by CORNERSTONE BUILDING COMPANY, INC., to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 359, Page 977 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Hugh Johnson, Its Assistant Vice President, and the corporate seal hereto affixed in Birmingham, Alabama on this 9TH day of JANUARY, 19 92.

LOT 26, ACCORDING TO THE MAP AND SURVEY OF THE RIDGE AT MEADOWBROOK, FIRST SECTOR, AS RECORDED IN MAP BOOK 14, PAGE 41 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SouthTrust Mortgage Corporation

By:

W. Guy Warren
Vice President

ATTEST:

Hugh Johnson
Assistant Vice President

92 JAN 23 AM 9:56

1. Deed Tax	\$	
2. Mfg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	6.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren, whose name as Vice President and Hugh Johnson, whose name as Assistant Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 9TH day of JANUARY, 19 92.

Dorrie C. Roberson
Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: July 3, 1995.
BONDED THRU NOTARY PUBLIC WRITERS.

BOOK 384 PAGE 485