

992

ALABAMA

COUNTY OF SHELBY
POOL NO 298828

ASSIGNMENT OF MORTGAGES

FOR VALUE RECEIVED, A MORTGAGE COMPANY, A MARYLAND CORPORATION
located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701
does hereby grant, bargain, sell, transfer, assign, convey and set over
unto JHM MORTGAGE SECURITIES, L.P., A DELAWARE LIMITED PARTNERSHIP

at 8300 GREENSBORO DRIVE, SUITE 900, MCLEAN, VIRGINIA 22102
all it's interest under each security deed recorded in the Office of the
Clerk of the County Court of SHELBY County, Alabama,
listed and more particularly described in Exhibit A attached hereto and
incorporated herein by this reference, together with the note or notes
therein described or referred to, the moneys due and to become due thereon
with interest, and all rights accrued or to accrue under said mortgages.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this,
the 1st day of AUGUST, 19 91.

Signed and delivered
in the presence of:



A MORTGAGE COMPANY
FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY

BOOK 384 PAGE 251

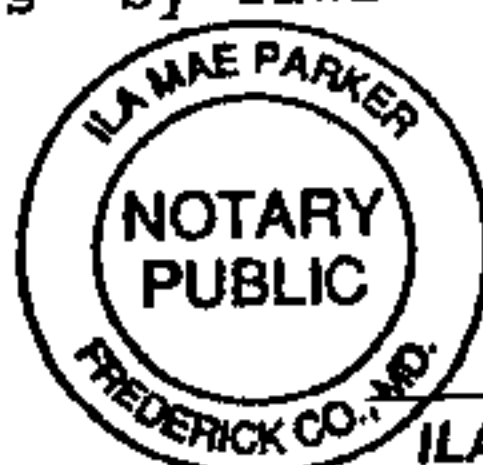
BY [Signature]
WITNESS

BY [Signature]
MAE HEBB
ADMINISTRATIVE VICE PRESIDENT

BY [Signature]
J. R. TOMLINSON
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On AUGUST 1, 1991, before me, the undersigned, a Notary Public in and
for said County and State, personally appeared MAE HEBB
known to me to be the person who executed the within instrument as the
ADMINISTRATIVE VICE PRESIDENT, and J. R. TOMLINSON
known to me to be the person who executed the within instrument as the
ASSISTANT SECRETARY of the Corporation that executed the
within instrument and acknowledged to me that the Corporation executed the
within instrument pursuant to its by-laws or a resolution of its board of
directors.



[Signature]
ILA MAE PARKER (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

PREPARED BY:
[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



ASSIGNMENT OF MORTGAGES
EXHIBIT A

POOL NO. 298828

STATE OF ALABAMA
COUNTY OF SHELBY

RECORDING DATA

BENEFICIARY

FRAME BORROWER

LOAN NO.	DATE OF MORTGAGE	CARD NO.	BOOK	PAGE	FICHE/ROLL	FRAME	BORROWER	BENEFICIARY
1186535	11-01-90		316	984			DARLA J. SHIELDS, A SINGLE INDIVIDUAL	CASTLE MORTGAGE CORPORATION
1193309	10-31-90		316	956			CHARLES E. KENT AND WIFE, MARY M. KENT	MORTGAGEAMERICA, INC.

STATE OF ALABAMA
I CERTIFY THIS
DOCUMENT WAS FILED

92 JAN 22 AM 9:52

JUDGE OF PROBATE

1. Deed Tax	\$
2. Mtg. Tax	\$
3. Recording Fee	\$5.00
4. Indexing Fee	\$4.00
5. No Tax Fee	\$
6. Certified Fee	\$1.00
Total	\$10.00