

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Fleet National Bank, a National Banking Association* that certain mortgage in the amount of \$ 66,450.00, executed by Mark Jay Skewes and wife, Lee Anne Skewes

bearing date of the 13th day of December, 19 91, on property described as: Lot 6, Block C, according to the Amended Map of Fox Haven, First Sector, as recorded in Map Book 7 Page 86, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

*and re-recorded in Book 382 page 853.

and recorded in Book 378 Page 711*, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 13th day of December, 19 91.

*C/O 11200 West Parkland
Milwaukee, WI 53224

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson

Mitchell W. Alverson, President

| | | |
|------------------|----|------|
| 1. Deed Tax | \$ | |
| 2. Mig. Tax | \$ | |
| 3. Recording Fee | \$ | 3.50 |
| 4. Indexing Fee | \$ | 2.00 |
| 5. No Tax Fee | \$ | |
| 6. Certified Fee | \$ | 1.00 |
| Total | \$ | 6.50 |

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
91 DEC 20 AM 8:39

JUDGE OF PROBATE

Rec'd 2.50
Jud 3.00
Ext 1.00
6.50

92 JAN 14 PM 12:01

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 13th day of December, 19 91.

Francis A. Horvath
Notary Public

My Commission Expires:
June 5, 1992

BOOK 382 PAGE 858

BOOK 378 PAGE 715

Courtney Mason