···· **** **** **** **** **** ** *** *** *** *** *** *** *** *** *** *** *** *** ** *** **	American Savings Mortgage Corporation
72-00007859 / ALEXANDER, L.	// D A Ray 2600
ACCOUNT NUMBER/NAME	Lake Jackson, lexas // 500
	ATTN: Special Projects
STATE OF ALABAMA	• •
COUNTY OF SHELBY	-
ASSIGNMEN	NT OF LIEN
	ipt and sufficiency of which is her
hereby grants, assigns and transfers rights, title and interest MORTGAGE County of SHELBY dated JUNE 14 BOOK 362, PAGE 161 Buch County, such property being more	to and under that cert covering property in
	undersigned, as holder of said l t to be executed this <u>16th</u>
WITNESS	AMERICAN SAVINGS MORTCAGE CORPORAT
BARBARA A. VANDRE	BY Attuce & Notice
1-in a Mandina	NAME: PATRICIA A. MCNEILL 115 115 115 115 115 115 115 115 115
GINA MENDOZA CERTIE Y 100	S F II.
STATE OF TEXAS 92 JAN 13 PM	2: 18
COUNTY OF BRAZORIA	BATE
. 101.4 111.5 111.5 11.5 11.5 11.5 11.5 11.5	edged before me on the <u>16th</u> day PATRICIA A. MCNEILL, VICE PRESIDENT on, a Texas Corporation, on behalf
said Corporation.	
ANNA WALKER Notary Public STATE OF TEXAS	NOTADY DITELLO STATE OF THYAS
ANNA WALKER Notary Public	NOTARY PUBLIC, STATE OF TEXAS 1. Deed Yex

\$ 6.50

Total