This form furnished by:

Cahaba Title, Inc.

Eastern Office (205) 833-1571 PAY 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

	201		PAX 833-1577	FAX 988-5905
This instrument was prepared by:	334	Send Tax Notice		_
(Name) Susan Tucker		(Name) <u>Par</u> (Address) 2136	barr Enter	chrises, Inc.
(Address)6257 Victoria DrivePelham, AL 35124			OB.	ham, 9 !
CORPORA	TION FORM W	ARRANTY DEED	 _	
STATE OF ALABAMA				
SHELBY COUNTY KN		BY THESE PRES		
That in consideration of FORTY-FOUR THO	DUSAND AND	NO/100TH (\$	44,000.00) -	
	DEVELOPMEN		•	a corporation
(herein referred to as GRANTOR) in hand paid b GRANTOR does by these presents, grant, bargain	y the grantee here, sell and convey	rein, the receipt of unto	which is hereby acl	knowledged, the said
BRUBAKER	ENTERPRIS	ES, INC.		
therein referred to as GRANTEE, whether one or County, Alabama, to-wit:	more), the follow	wing described real	estate, situated in .	SHELBY !
Lot 12, according to the Survey Map Book 12 page 24 in the Pro	y of River bate Offic	chase Trade e of Shelby	Center, as County, Ala	recorded in bama.
Subject to existing easements, limitations, if any, of record	restricti	ons, set-bac	ck lines, ri	ghts of way,
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			1. Deed \$1. 2. Mtg. ¥a	×\$ 777.09
			3. Kecora 4. Indexin	g Fee
5 7			5. No lax 6. Certifie	d Fee
ें टेंग		•	intal	\$ 50.5
	· ·			
5			,	
TO HAVE AND TO HOLD, To the said GRAN	NTEE, his, her or	their heirs, devisees, a	assigns, or its success	ors and assigns forever
And said GRANTOR does for itself, its success executor or assigns, or its successors and assigns, that it has a good right to sell at shall warrant and defend the same against the latest shall warrant and defend the same against the latest states.	that it is lawfully nd convey the san	seized in fee simple ne as aforesaid, and	of said premises; the	hat they are tree tron
IN WITNESS WHEREOF, the said GRAN				President, who i
authorized to execute this conveyance, hereto set	its signature and	seal,		
this the 3rd day of January	<u> </u>	, 19_92	•	
ATTEST:		•		President (Sea
. I		LOV By Sus	an B. Cl	ucker (Sea
Secretary	STATE OF ALA. SIR	HIS Susan	G. Tucker,	President
N	ISTRUMENT WA	SFILL	•	
STATE OF ALABAMA SHELBY County	22 IAN -7 AM	10: 54		
SHELBY County }	32, JAN 1 1	•		
, the undersigned	JUDGE OF PRO	BAIE a Notary Pu	blic in and for said	County, in said Stat
hereby certify that Susan G. Tucker				
whose name as President of	Causnnsh D	evelonment	Inc., a	corporation, is signe
whose name as the President of to the foregoing conveyance, and who is known to of the conveyance, (he)(she), as such officer and with	me, acknowledge full authority, exc	ed before me on thi	s day that, being intartly for and as the	formed of the content act of said corporation

Notary Public

day of January

3rd

Given under my hand and official seal, this the

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