

RELEASE OF LIEN

This Instrument was Prepared by  
*Debbie A. Moore*  
as an Employee of WD  
SouthTrust Mortgage Corporation  
P. O. Box 532060  
Birmingham, Alabama 35253

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated SEPTEMBER 18, 1987, executed by DON KIRBY CONSTRUCTION, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 152 Page 523 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. GUY WARREN, Its Vice President and CATHERINE GORDON, Its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 24TH day of DECEMBER, 19 91.

LONG LEGAL - SHELBY COUNTY

SouthTrust Mortgage Corporation

By: G. Guy Warren  
Vice President

ATTEST:

Catherine Gordon  
Assistant Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

72  
381 PAGE  
BOOK

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. GUY WARREN, whose name as Vice President, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this  
24TH day of DECEMBER, 19 91.

Son Guy  
Notary Public  
My Commission Expire 2-95

Exhibit "A"

Commence at the Southeast corner of the Southwest 1/4 of the Northeast 1/4 of Section 21, Township 19 South, Range 3 West, and from the East line thereof, turn Northwesterly 46 deg. 08 min. and run Northwesterly 17.39 feet to the point of beginning; thence continuing along said described course, 610.74 feet to a point on the Southeasterly right of way of Indian Creek Roads; thence right 89 deg. 45 min. and run Northeasterly along said right of way 109.15 feet to the point of curve of a curve to the right, having a radius of 1146.24 feet and a central angle of 3 deg. 24 min.; thence Northeasterly along the arc of said curve 188.05 feet to the point of tangent; thence right 106 deg. 54 min. 22 sec. from the tangent of said curve and run Southeasterly 644.13 feet to the point of beginning, being situated in Shelby County, Alabama.

152 pg 526

STATE OF ALA., SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

92 JAN -3 AM 10:51

JUDGE OF PROBATE

STATE OF ALA., SHELBY  
INSTANTLY FILED  
827 SEP 24 AM 11:07  
*[Signature]*  
JUDGE OF PROBATE

1. Deed Tax \$ 12.50  
2. Mig. Tax 12.50  
3. Recording Fee 10.00  
4. Indexing Fee 4.00  
TOTAL 40.00

Deed Tax \_\_\_\_\_  
Mig. Tax \_\_\_\_\_  
Recording Fee \$ 2.00  
Indexing Fee \$ 2.00  
No Tax Fee \_\_\_\_\_  
Certified Fee \$ 1.00  
Total \$ 9.00