ASSIGNMENT OF MORTGAGE

ALABAMA

STATE	OF	MIS	SIS	SIP	PΙ
COUNTY	OF	P HA	RRI	SON	

Gulfport, MS 39502-4207

	COUNTY OF MARKISON					
	FOR VALUE RECEIVED, the undersigned, Southern Federal Savings Bank, organized and existing under the laws of the United States of America, does hereby grant, bargain, sell and convey unto					
	Recorded on <u>24th</u> day of <u>January</u> , 19 <u>89</u> , in the records of <u>Shelby</u> County, Alabama in Book <u>216</u> Page <u>239</u> *					
	LEGAL DESCRIPTION: Lot 41 Woodland Hills, 1st Phase and 4th Sector, Shelby County, AL					
	TOGETHER, with the debts thereby secured and the notes therein described, and all interests of the undersigned in and to the lands and property conveyed by said mortgages.					
•	TO HAVE AND TO HOLD unto the said REAL ESTATE FINANCING, INC., its successors and assigns, forever.					
•	IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by Earl L. Hall, Managing Agent, *and its corporate seal to be hereto affixed and attested to by Garnet M. Eubanks, its Senior Vice President-Administration, both of whom are thereunto duly authorized, this the <u>31st</u> day of <u>JULY</u> , 19 91 *Re-recorded in Book 223, Pg 629 then re-recorded in Book 226, Pg 51					
	ATTESTED: RESOLUTION TRUST CORPORATION, CONSERVATOR FOR SOUTHERN FEDERAL SAVINGS BANK, f/k/a SOUTHERN FEDERAL					
800k 380 PAGE 857	BANK FOR SAVINGS f/k/a SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIA- TION, f/k/a SOUTHERN SAVINGS AND LOAN ASSOCIATION By Separation					
	STATE OF MISSISSIPPI COUNTY OF HARRISON					
	I, the undersigned, a Notary Public in and for said County and State, hereby certify that Nouclas O Durham and, whose names as Allorney-in-Fact and, respectively, of Southern Federal Savings Bank, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.					
	GIVEN UNDER MY HAND AND OFFICIAL SEAL this $\frac{31st}{JULY}$ day of					
•	My Commission Expires: My Commission Expires: My Commission Expires: My Commission Expires: Notary Public S.A.E. G. ALA, SHELBY Co.					
	This instrument prepared by: MSTRUMENT WASTREE Garnet M. Eubanks					
	Southern Federal Savings Bank 92 JAN - 2 PM 3: P. O. Drawer 4207					

JUDGE OF PROBATE