

# ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF Jefferson

For valuable consideration in hand paid to the undersigned

**First Capital Mortgage Corporation**

by **Ford Consumer Finance Company, Inc.**

the receipt of which is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto

**Ford Consumer Finance Company, Inc., One Metro Center, 4010 Boy Scout Boulevard, Suite 600 Center, Tampa, Florida 33607-5728**

that certain mortgage executed by **Michael D. Underwood and Zandra Ann Underwood, husband and wife** bearing the date of the **5th** day of **December, 1991**, and recorded in Volume **380**, Page **759**, of the mortgage records in the Office of the Judge of Probate of **Jefferson**, State of Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, **First Capital Mortgage Corporation** has caused this instrument to be executed by Mike A. Shepherd its Vice-President, who is thereunto duly authorized by said **First Capital Mortgage Corporation** on this the 6th day of December, 199 1.

**First Capital Mortgage Corporation**

BY: Mike A. Shepherd

Its Vice-President

THE STATE OF ALABAMA  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Mike A. Shepherd whose name as Vice-President of **First Capital Mortgage Corporation** signed to the foregoing assignment, and who is known to me, acknowledged before me this date that, being informed of the contents of the said assignment, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal the the 6th day of December, 199 1.

W. Russell Beals, Jr.  
Notary Public

My Commission Expires: 9/7/94

C-91333

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	6.50

THIS INSTRUMENT PREPARED BY:  
**W. Russell Beals, Jr., Attorney at Law**  
NORTON & BEALS, P.C.  
SECOND FLOOR EAST  
MOUNTAIN BROOK CENTER  
2700 HIGHWAY 280 SOUTH  
BIRMINGHAM, ALABAMA 35223  
(205)823-1450

STATE OF ALA. SHELLEY C.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 DEC 31 PM 4:49

JUDGE OF PROBATE

BOOK 380 PAGE 764