STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

SHELBY COUNTY

OF BIRHINGHAM Acknowledges full payment of the indebtedness secured by that cer (Real Property) (REMENDAL PROPERTY) Mortgage executed by	OF BIRMINGHAM	acknowledges full paymen	t of the indebtedness secure	d by that certain
which said mortgage was recorded in the office of the Judge of Probate Court of Radicescay County, Alaba In Book No. 311 Page No. 381 (and assigned to In Book No. 311 Page No. 381 (and assigned to In Book No. 311 Page No. 381 (and assigned to In Book No. 1 Page 1 No. 381 (and assigned does further hereby rel and satisfy said mortgage. Lot 111, according to the Survey of Highland Crest First Sector, as recorded in Map Book 24, page 90, in the Probate Office of Jefferson County, Alabama. 350 3.00 1.01 6.5 In Witness Whereof, the undersigned, MATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 19 day of Decamber 19.91 **RATIONAL BANK OF COMMERCE OF BIRMIN BY: **RATIONAL BANK OF COMMERCE OF BIRMIN STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that 15. Assistant Vice President **STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that 15. Assistant Vice President Assistant Vice President **STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said county in said State, hereby certify that 15. Assistant Vice President **STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said county in said State, hereby certify that 15. Assistant Vice President **STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in CERTEY THIS O, BOX 10686 **STATE OF ALABAMA JEFFERSON COUNTY Office under my hand and Official said this 19 day of December 10. **BOX 10686 **STATE OF ALABAMA JEFFERSON COUNTY ID AND THE PROBLEM NOTARY Public OR BOX 10686 **STATE OF ALABAMA JEFFERSON COUNTY OR BOX 10686 **STATE OF ALABAMA JEFFERSON COUNTY IN ACTIONAL BANK OF COMMERCE OF BHAM AND THE ALABAMA JEFFERSON COUNTY OR BOX 10686 **STATE OF ALABAMA JEFFERSON COUNTY IN ACTIONAL BANK OF COMMERCE OF BHAM AND THE ALABAMA JEFFERSON COUNTY OR BOX 10686 **STATE OF ALABAMA JEFFERSON COUNT				
which said mortgage was recorded in the office of the Judge of Probate Court of ****sistemacCounty**, Alabata In Book No. 311 Page No. 381 (and assigned to In Book No. 311 Page No. 381 (and assigned to In Book No. 1 Page No. 381 (and assigned to the Survey of Highland Crest First Sector, as recorded and satisfy said mortgage. Lot 111, according to the Survey of Highland Crest First Sector, as recorded in Map Book 24, page 90, in the Probate Office of Jefferson County, Alabama. **The Probate Office of Jefferson County**, Alabama** In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 19 day of December 19.91. **NATIONAL BANK OF COMMERCE OF BIRMINGHAM BAY: The Local J. Keith Windle 175: Assistant Vice President STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said state, hereby certify that 1. Keith Windle 1. Keith Windle 1. State of Commerce of B'haw corporation is slaved to the foregoing instrument, acknowledged before this day that, being informed of the contents of the instrument, he cas such officer and with rull suthority: execute same voluntarily (for and as the set of said corporation). Given under my hand and Official seal this 19 day of December 18. I CRITET This STRUMENT WAS PREPARED BY FUNDACE SANK OF COMMERCE OF B'HAM AND				
In Book No. 311 Page No. 381 (and assigned to. In Book No. 311 Page No. 381 (and assigned to. In Book No. Page) and the undersigned does further hereby related satisfy said mortgage. Lot 111, according to the Survey of Highland Crest First Sector, as recorded in Map Book 24, page 90, in the Probate Office of Jefferson County, Alabama. 350 3.00 1.00 6.5 In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 19 day of Decamber 19. Keith Windle ITSI Assistant Vice President STATE OF ALABAMA JEFFERSON COUNTY I. the undersigned Nolary Public, in and for said County in said Slate, hereby certify that 1. Keith Windle It STATE OF ALABAMA JEFFERSON COUNTY I. the undersigned Nolary Public, in and for said County in said Slate, hereby certify that 1. Keith Windle It is instrument who commerce of B has corporation b slend to the foregoing instrument, acknowledged before this day that, being informed of the contents of the instrument, he cas such officer and with full authority.) execute same volonatily (for and as the set of said corporation). Circum under my hand and Official seat this 19 day of December 19. IS INSTRUMENT WAS PREPARED BY IT INS	WIII II	• Idiniei		. <u> </u>
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In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this. 19 day of December 1991. NATIONAL BANK OF COMMERCE OF BIRMIN BY: J. Keith Windle ITS: Assistant Vice President STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that J., Keith Windle Lional Bank of Commerce of B'haw corporation is signed to the foregoing instrument, acknowledged before this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) execute same voluntarily (for and as the act of said corporation). Given under my hand and official seal this 19 day of December 19. IS INSTRUMENT WAS PREPARED BY IN A STRUMENT WAS FILE OF BY THIS. O. BOX 10686 WINGHAM, AL. 35202-0686	and satisfy said mortgage.	•		
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 19 day of December , 19.91 NATIONAL BANK OF COMMERCE OF BIRMIN BY: Keith Windle ITS: Assistant Vice President STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that J. Keith Windle whose name (as Assistant Vice President tional Bank of Commerce of B'hay corporation) is signed to the foregoing instrument, acknowledged before a this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) execute same voluntarily (for and as the act of said corporation). Cliven under my hand and Official seal this 19 day of December IS INSTRUMENT WAS PREPARED BY TIONAL BANK OF COMMERCE OF B'HAM SAIL OF ALA CRITICAL O. BOX 10686 STRUMENT WAS FIRE! Notary Public Notary Public	Lot 111, according to the in Map Book 24, page 90,	Survey of Highland Cres in the Probate Office of	t First Sector, as reco Jefferson County, Alab	rded ama.
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harry Halcombi