ASSIGNMENT OF MORTGAGE

 $\textbf{C} \hspace{0.1cm} \textbf{O} \hspace{0.1cm} \textbf{R} \hspace{0.1cm} \textbf{R} \hspace{0.1cm} \textbf{E} \hspace{0.1cm} \textbf{C} \hspace{0.1cm} \textbf{T} \hspace{0.1cm} \textbf{E} \hspace{0.1cm} \textbf{D}$

STATE OF ALABAMA
CCUNTY OF SHELBY

June 5, 1992

1463



	CCUMII OF SHELDI			
	For valuable consideration in han	d paid to the undersigned Liberty Mo	ortgage	
	Corporation, the receipt whereof is hereby	acknowledged, the undersigned does	hereby	
	grant, bargain, sell, convey and assign un	to First Union Mortgage Corporation		
	that certain mortgage in the amount of \$ 9			
	Robert E. Langston and wife, Donna W. I			
	bearing date of the 22nd day of Nove		ibed as:	
Book	9, according to the survey of Audubon Fores k 11 page 122, in the Probate Office of Shel Shelby County, Alabama. Mineral and mining r	t, First Addition, as recorded in M.by County, Alabama; being situated		
	THIS ASSIGNMENT OF MORTGAGE IS BEING RE-RE	CORDED TO CORRECT THE AMOUNT OF		
	THE MORTGAGE RECORDED.			
	THE MUNICAGE RECORDED.			
	and recorded in Book 376 Page 424, of the mortgage records in the			
窝	Office of the Judge of Probate of Shelby County, Alabama, together with the			
4	debt thereby secured and the property ther			
P865	the extension extension of the second because I take destrument to be executed.			
376page 430	IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed			
က်		19 <u>91</u> .		
800K	I CERTIFY INSTITUTE	IBERTY MORTGACE CORPORATION		
	A I	y:		
	91 DEC -0 m.	Mitchell W. Alverson, President	م اع. وز ر	
5	STATE OF ALABAMA JUDGE OF PROBATE	ALDEO 30 BH 14 00	100 000	
ير ر	STATE OF ALABAMA JUDGE OF PRODUCE	91 DEC 20 PH 1: 08 分	11 65	
378rs	COUNTY OF JEFFERSON	معمور والمن المنظوم والمن المنظوم المن المنظوم والمنظوم والمنظوم المنظوم المن		
22	T 1 1 1 Nations Dub 1	JUDGE OF PROBATE	horeby	
3	ertify that Mitchell W. Alverson, whose p	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage		
X00	Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority,			
, 25				
}	executed the same voluntarily for and as t	he act of said corporation.	,,	
•	Given under my hand and seal this the 22nd day of November, 19 91.			
<u> </u>		1. 1.0.11		
1		Mances a. Sloverst	ky/	
ĮΥ		Notary Public	7	
3	My Commission Expires:		U	