## ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

COUNTY OF Jefferson

For valuable	consideration in hand par	id to the undersigned,	
STATEW	IDE MORTGAGE CORPORATION		_ <del></del>
	hereby acknowledge, the undassign unto FLEET		grant,
hat certain mortgage	executed by Marion F.	Patterson, an unmarried	woman
	ie 6 day of Dec		19
	378 Page <u>SRS</u> , of the		e Office of
	SHELBY		
	and the property therein d		
	• • •		
1 In Witness V	Micreo(,STATEWIDE M	ORTGAGE CORPORATION	·
	ument to be executed by		
its <u>President</u>	who	is thereunto duly auth	orized and
the seal of said Corpo	oration to be hereunto aff	ixed, on the6	day of
December			
	CERTIFY THIS COUNTRY WAS IN ELECTRICAL	STATEWIDE MORTGAGE C	ORPORATION
	91 DEC 19 AM 10: 37		
<del>!</del> •		By: May J. / fer	<del>\</del>
	JULIGE OF PROBATE	lts: <u>President</u>	
THE STATE OF ALABAMA	•		
COUNTY OF JEFFERSON	<b></b>		
I, the undersinged a	Notary Public in and for	said County and State,	hereby certify
that Ray F. Henders	on, Jr. whose name	as President	
of STATEWIDE MORT	GAGE CORPORATION	· · · · · · · · · · · · · · · · · · ·	
signed to the foregol	ing transfer and who is kn	own to me acknowledged	before me on
the day that, being	Informed of the contents o	f the transfer, he as s	uch officer
and with full author!	Ity, executed the same vol	untarily for and as the	act of said
Corporation.	<b>1</b>		
Given under my hand a	and official seal this the	6 day of December	er
19_91		$\mathcal{M}$	Med
1. Dee	ed Tax\$	Margaret	11 Low
2 Mig 3 Rec	ording Fee	NOTARY PUBLIC	25-95
O 5 No	tified fee\$\$	My Commission expire	2,

(aubudge Titte