Riverchase Office

Eastern Office

\ This for	m furnished by: Cahe	aba Title.l	nc. (205) 988-5600	(205) 833-1571
This instrument was prep	pared by:		i Tax Notice to:	
(Name) $\sqrt{\text{Courtney M}}$	lason & Associates. P	<u>.c.</u> . (Na	me) <u>Rose Lee Molli</u> dress) <u>1929 Gallant F</u>	
	rse Parkway, Suite 3 , Alabama 35244		Helena, Alaban	
		WARRANTY DEED		
STATE OF ALABAMA	· }			
SHELBY	COUNTY } KNO			
That in consideration of	SEVENTY NINE THOUSA	ND FIVE HUNDRED	AND NO/100ths (\$79.	500.00) DOLLARS.
	or (whether one or more), in h d/b/a Mason Const.	and paid by the grant	ee herein, the receipt whereof	is acknowledged, I or we
	antor, whether one or more), a, a single individua		ind convey unto	
therein referred to as gra Si	antee, whether one or more), ne1by	the following describe Countries	ped real estate, situated in sy, Alabama, to-wit:	
t 80, according to corded in Map Book	o the Amended Map of k 15, Page 10, in the	Dearing Downs, Probate Office	Ninth Addition, Phase of Shelby County,	se II, as Alabama.
- L -	easements, current t, if any, of record.	axes, restrict:	lons, set-back lines	, rights
	•			-
IS PROPERTY IS NO	T HOMESTEAD PROPERTY	AS DEFINED BY	THE CODE OF ALABAMA.	
•	} .:F ≜	LA SHELBY CO.		
		TIFY THIS NE WAS FILED		
	10 mmn t	O AH IO: 39		.7950
8			1. Deed Ta 2. Mig. Ta)	250
V		پهنترره په ته سهنده د. ۱۳۵۱ تا ۱۳۵۲ تا	3. Records 4. Indexin	g fee
صَّ			5. No Tax 6. Certifie	d Fee
376rae 883	4 -		Total	
200				
-	TO HOLD, To the said GRA	NTFF his her or t	heir heirs and assigns foreve	т.
And I (we) do, for her or their heirs and ass unless otherwise stated (our) heirs, executors as	myself (ourselves) and for m signs, that I am (we are) lawfull l above; that I (we) have a go nd administrators shall warran of all persons.	y (our) heirs, executory seized in fee simple o	rs and administrators, cover of said premises; that they are convey the same as aforesaid	ant with said grantee, hi free from all encumbrance i; that I (we) will, and n
IN WITNESS W	HEREOF, I (we) have hereur	nto set my (our) hand	(s) and seal(s) this	6th
day of <u>December</u>	, 19 <u>91</u>	<u> </u>	Jan Im	
. <u> </u>		(Seal)	Mason d/b/a Mason	Const. (Se
		(Seal)	71145011 47 57 4 114501	(Se
1	- 	(Seal)		(Se
STATE OF ALABAM		neral Acknowledgme	nt .	
(, the und	tersigned ertify that James D.	Mason d/b/a Mas	_	lic in and for said Coun
whose name(s) 1s		veyance, and who		owledged before me on the day the same bears da
Given under my hand	and official seal, this COURTNE	6th day of Y H. MASON, JR. MISSION EXPIRES	December	19_91