THE STATE OF ALABA	MA (No. XX - <u>DV</u>	V 91 500
SHELBYC	1	CIRCUIT COURT.	TERM, 19
DAN REEVES		, Clerk of the Ci	ircuit Court for said Count
and State, hereby certify that on the	4TH day of	f NOVEMBER	
EDANK CHAPPELL DBA CHAPP	PELL CARPETS		, Plaintill
recovered ofDAVID_SHIRLEY, 5	38 COUNTY RD	. 69, CHELSEA, AL 35043	, Defendant
n the Circuit Court of said County, a jud	dgment with a wai	ver of exemptions as to personal prope	rty
A2 252 00			Dolla
for the sum of\$3,352.99			Dolla
and the further sum of 61.00 costs of suit, and that FRANK CHAPP	ELL, P.O. BO	X 92, WESTOVER, AL 35185	
is Plaintiff's XXIXHHAY of record.		DECEMBER	19 91
Given under my hand, this 3RD	day of		, , , , , , , , , , , , , , , , , , ,
		Jany 1 1000	, Cle
I hereby further certify that said		<u></u>	. 19, transferred
عد م	LA. SHELBY U.		, 19, transferred
e 1 [] -	114	, as shown by record in my office.	
STATE OF A	NT WAS IN ET	, as shown by record in my enter.	, Cle

Hank Chappell. P.O. Box - 92 Destoner, al. 35185