

THIS INSTRUMENT WAS PREPARED BY:
Leonard C. Tillman, Esq.
Balch & Bingham
P.O. Box 306
Birmingham, Alabama 35201

115
ADDRESS OF ASSIGNEE:
Central Bank of the South, as Trustee under
Trust Indenture dated as of July 1, 1991 with
Alabama Housing Finance Authority
701 South 32nd Street
Birmingham, Alabama 35233

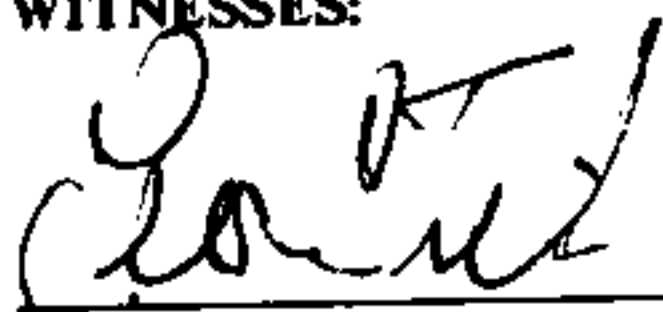
STATE OF ALABAMA)
COUNTY OF SHELBY)

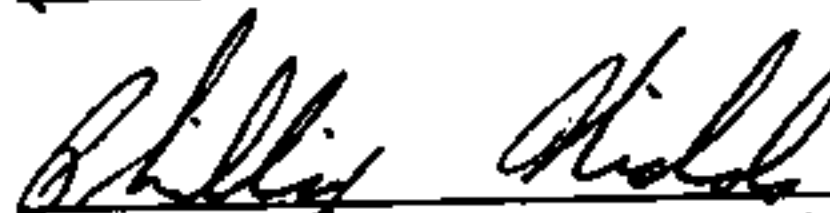
ASSIGNMENT OF NOTES, MORTGAGES AND OTHER SECURITY DOCUMENTS

BOOK 373 PAGE 914
KNOW ALL MEN BY THESE PRESENTS that Central Bank of the South (previously named Central Bank of Birmingham), as Trustee under Trust Indenture dated as of October 1, 1980 with Alabama Housing Finance Authority (which Trust Indenture is recorded in the Office of the Judge of Probate of Montgomery County, Alabama in Real Property Book 505 at Page 483, et seq.) and Alabama Housing Finance Authority (collectively, "Assignor", whether one or more), for value received by Assignor in hand paid by Central Bank of the South, as Trustee under Trust Indenture dated as of July 1, 1991 with Alabama Housing Finance Authority ("Assignee"), (which Trust Indenture is recorded with the Alabama Secretary of State as Exhibit A to UCC-1 Financing Statement #91-28131 filed on July 29, 1991) does hereby convey and assign unto Assignee, and its successors and assigns, all of Assignor's right, title and interest in and to each and every of those certain mortgages and other documents and agreements ("Security Documents") copies of the first pages of which are attached hereto as Exhibit A and made a part hereof, together with the note or notes and all other indebtedness secured by each of the Security Documents and all rights and benefits thereto and thereunder, and all right, title and interest in and to the property described in each such Security Document, and all related title, hazard and other insurance, all without recourse, representation or warranty.

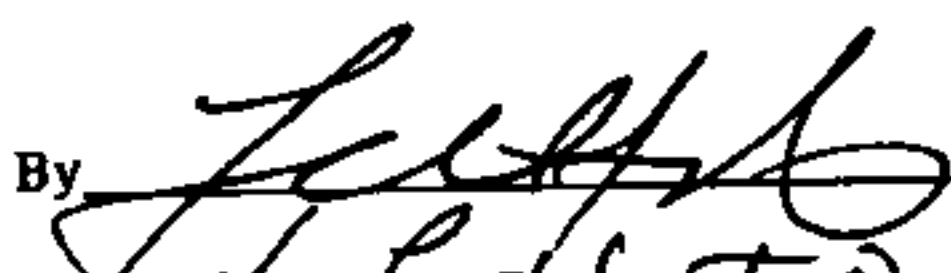
IN WITNESS WHEREOF, Assignor has caused this Assignment to be duly and properly executed effective as of the 1st day of October, 1991.

WITNESSES:

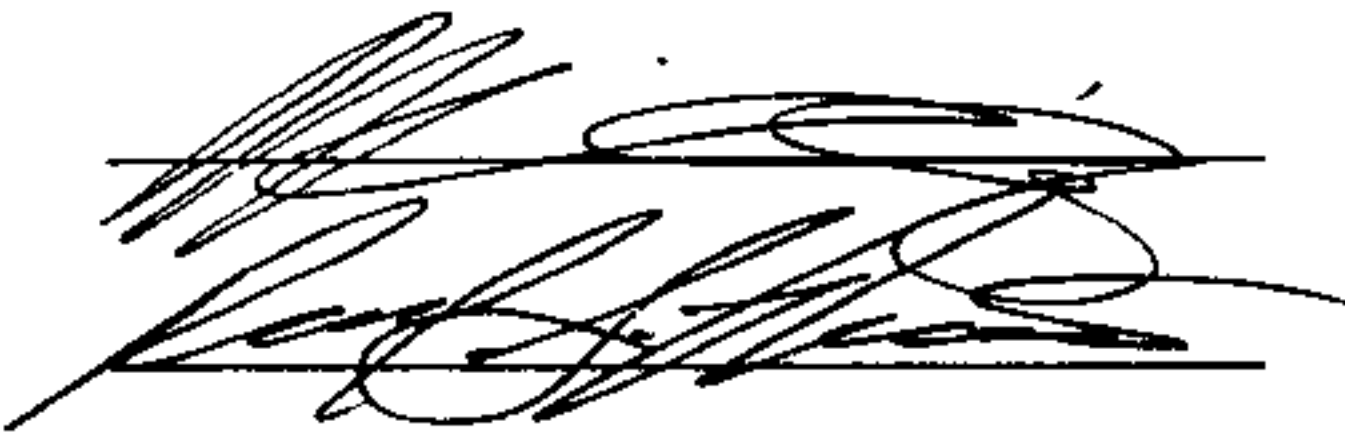



Balch Bingham

CENTRAL BANK OF THE SOUTH
(previously named Central Bank of
Birmingham), as Trustee under Trust Indenture
dated as of October 1, 1980 with Alabama
Housing Finance Authority

By 
Title V. P. & S. A. T. O.

WITNESSES:



ALABAMA HOUSING FINANCE
AUTHORITY

By 

Title Executive Director

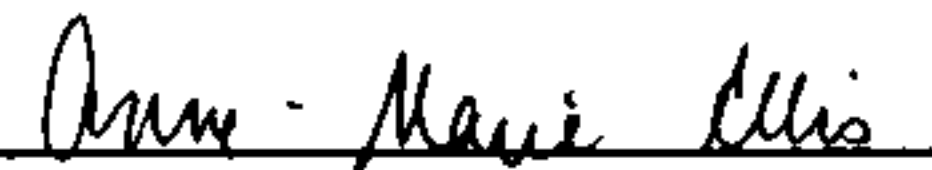
STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Fredrick A. Murphy, whose name as Vice President of **CENTRAL BANK OF THE SOUTH** (previously named Central Bank of Birmingham), as Trustee under Trust Indenture dated as of October 1, 1980 with Alabama Housing Finance Authority, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 30th day of September, 1991.

[NOTARIAL SEAL]


Notary Public
My commission expires: 07-29-95

STATE OF ALABAMA)

COUNTY OF MONTGOMERY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Robert Strickland, whose name as Executive Director of **ALABAMA HOUSING FINANCE AUTHORITY**, a public corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 27th day of September, 1991.

[NOTARIAL SEAL]



Notary Public
My commission expires: 05-25-94

EXHIBIT A

[FIRST PAGE OF EACH MORTGAGE ASSIGNED]

BOOK 373 PAGE 916

181
MORTGAGE

119551

AL. Hous.
ALABAMA

THE STATE OF ALABAMA,
JEFFERSON COUNTY.

KNOW ALL MEN BY THESE PRESENTS:

That whereas the undersigned

DOUGLAS L. COX and wife, PAULA M. COX

, of the city of Birmingham
and State of Alabama

county of Jefferson

party of the first part (hereinafter called the Mortgagor), has become justly indebted unto

MORTGAGE CORPORATION OF THE SOUTH

, a corporation organized and existing under the laws of

Alabama, party of the second part (hereinafter called the Mortgagee), in the
full sum of Fifty-Seven Thousand Five Hundred and No/100 ----- Dollars

(\$ 57,500.00), money lent and advanced, with interest at the rate of eleven
per centum (11 %) per annum until paid, for which amount the

Mortgagor has signed and delivered unto the said Mortgagee a certain promissory note bearing even date
with these presents, the said principal and interest to be payable at the office of Mortgage Corporation of
in Birmingham, Alabama, or at such other place as the holder may designate

in writing delivered or mailed to the Mortgagor in monthly installments of Five Hundred Forty-Seven
and 59/100 Dollars (\$ 547.59), commencing on the first

day of April, 1981, and continuing on the first day of each month thereafter until the
principal and interest are fully paid, except that the final payment of principal and interest, if not sooner
paid, shall be due and payable on the first day of March, 2011.

WHEREAS the said Mortgagor is desirous of securing the prompt payment of said note and the several
installments of principal, interest, and monthly payments hereinafter provided for, and any additional
indebtedness accruing to the Mortgagee on account of any future payments, advances, or expenditures
made by the Mortgagee as hereinafter provided:

NOW, THEREFORE, in consideration of the premises and the sum of One Dollar (\$1) to the under-
signed Mortgagor DOUGLAS L. COX and wife, PAULA M. COX

in hand paid by the Mortgagee, the receipt whereof is hereby acknowledged, and for the purpose of
securing the prompt payment of said indebtedness as it becomes due they the said

DOUGLAS L. COX and wife, PAULA M. COX do hereby
grant, bargain, sell, assign, and convey unto the said Mortgagee the following-described real property
situated in Shelby County, Alabama, to wit:

Lot 2, in Block 2, according to the survey of Hamlet, as
recorded in Map Book 8, Page 34, in the Probate Office of
Shelby County, Alabama.

Subject to easements, restrictions and rights-of-way of record.

(The proceeds of this loan have been applied towards the
purchase of the above-described property, conveyed to
mortgagors simultaneously herewith.)

Also conveyed herewith is the wall-to-wall carpeting and
the smoke detectors located on subject property.

together with the hereditaments and appurtenances thereunto belonging, and the rents, issues, and
profits of the above-described property (provided, however, that the Mortgagor shall be entitled to col-
lect and retain the said rents, issues, and profits, until default hereunder), and all fixtures now or here-
after attached to or used in connection with the premises herein described and in addition thereto the
following described household appliances, which are, and shall be deemed to be, fixtures and a part of
the realty, and are a portion of the security for the indebtedness herein mentioned:

Barbara A. Cleveland

MORTGAGE

THIS MORTGAGE is made this 31st day of December, 1980., between the Grantor, William Ron Smith and wife, Julia N. Smith, (herein "Borrower"), and the Mortgagee, Molton, Allen & Williams, Inc., a corporation organized and existing under the laws of Alabama, whose address is P. O. Box 10025, Birmingham, Alabama 35202 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Forty Five Thousand and no/100 (\$45,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated December 31, 1980 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on January 1, 2011;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in the County of Jefferson, State of Alabama:

Lot 101, according to the Survey of Dearing Downs, 1st Addition, as recorded in Map Book 6, Page 141, in the Probate Office of Shelby County, Alabama. Situated in the Town of Helena, Shelby County, Alabama.

Subject to taxes for 1981

Subject to restrictions, easements and building lines of record.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagee simultaneously herewith.

William Ron Smith and William R. Smith is one and the same person.

which has the address of 1308 Whirlaway Circle, Helena, Alabama 35080 (herein "Property Address");
(Street) (City) (State and Zip Code)

To HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the Property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

MORTGAGE

1000

THIS MORTGAGE is made this.....28.....day of.....April....., 1981., between the Grantor,.....John Palumbo, A Single Man....., (herein "Borrower"), and the Mortgagee, United Federal Savings and Loan Association....., a corporation organized and existing under the laws of...the United States of America....., whose address is...444 North Oates Street, Dothan, Alabama...36302.....(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of...SIXTY FIVE THOUSAND DOLLARS... AND NO/100.....(\$65,000.00).....Dollars, which indebtedness is evidenced by Borrower's note dated...April 28, 1981.....(herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on.....May 1, 2011.....

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in the County of.....Shelby....., State of Alabama:

Lot C Block 3 according to the survey of Riverwood, First Sector, as recorded in Map Book 8, page 49, in the Probate Office of Shelby County, Alabama.
Together with an undivided 1/106's interest in the common area as defined in the declarations recorded in miscellaneous volume 39, page 880.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to the mortgagor simultaneously herewith.

We hereby certify that the amount of indebtedness presently incurred and secured by this mortgage is \$65,000.00.

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Patricia D. Cooper

which has the address of...4830 Riverwood Place.....Birmingham....., Alabama....35243.....(herein "Property Address");
(State and Zip Code)

To HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the Property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

see Assign Use Book No page 20 (S-S-21)
BOOK 411 PAGE 854 373 PAGE 919

MORTGAGE

971

THIS MORTGAGE is made this 28th day of April, 1981, between the Grantor, Samuel C. Phelps and wife, Wanda S. Phelps (herein "Borrower"), and the Mortgagee, United Federal Savings and Loan Association, a corporation organized and existing under the laws of United States of America, whose address is 444 North Oates St., Dothan, Al. 36302 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Forty-two thousand seven hundred and no/100 (\$42,700.00) Dollars, which indebtedness is evidenced by Borrower's note dated April 28, 1981 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1, 2011

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in the County of Shelby, State of Alabama:

Commence at the Southeast corner of Section 36, Township 20 South, Range 1 East; thence run North 1 deg. 07' 08" East (Alabama Grid North) along the East boundary of said Section for 1317.75 Feet to the Southeast corner of the NE 1/4 of the SE 1/4 of said Section; thence turn 90 deg. 55 min. 32 sec left and run along the South boundary of said 1/4-1/4 Section for 315.10 feet to a point being on the West right-of-way line of County Highway 61; thence turn 88 deg. 15' 46" right and run 890.00 feet to a point; thence turn 88 deg. 15' 46" left and run 491.84 feet to the point of beginning of a parcel of land herein described; thence continue in the same direction for 282.96 feet to a point; thence turn 89 deg. 08' 41" left and run 208.70 feet to a point; thence turn 91 deg. 13' 39" left and run 135.47 feet to a point; thence turn 53 deg. 41' 40" left and run 256.63 feet to the point of beginning. Said parcel of land is lying in the NE 1/4 of SE 1/4, Section 36, Township 20 South, Range 1 East, and contains 1.00 acre. Situated in Shelby County, Alabama.

There is also conveyed a perpetual road easement and right of way described as follows:

Commence at the Southeast corner of the above-described parcel of land; thence run in a Southeasterly direction, perpendicular to East line of said parcel of land for 25.0 feet to the point of beginning of the centerline of a road easement; thence run in a Northeasterly direction parallel to and 25.0 feet from said East line of above described parcel for 147.33 feet to a point; thence proceed along a curve to the right, radius 145.20 feet for an arc distance of 146.24 feet to a point; thence run along a tangent for 411.90 feet to point of intersection with the West right-of-way line of County Hwy. 61; said easement shall be 25.0 feet either side of above-described centerline and lies in the NE 1/4 of SE 1/4, Section 36, Township 20 South, Range 1 East, Shelby County, Alabama.

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Donnie Wyatt
We hereby certify that the amount of indebtedness presently incurred and secured by this mortgage is \$42,700.00, which has the address of Rt. 1 Box 216J, Wilsonville, Al 35186 (City) (Street)

Al 35186 (herein "Property Address");
(State and Zip Code)

To HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the Property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

MORTGAGE

THIS MORTGAGE is made this.....3rd.....day of....December.....
1980., between the Grantor, Richard Maxwell, a single man.....
.....(herein "Borrower"), and the Mortgagee,.....
.. Molton, Allen & Williams, Inc.,....., a corporation organized and existing
under the laws of... Alabama....., whose address is, P. O. Box 10025,.....
.. Birmingham, Alabama 35202.....(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of FIFTY FOUR THOUSAND FOUR HUNDRED
.. AND NO/100. (\$54,400.00).....Dollars, which indebtedness is evidenced by Borrower's note
dated.. December 3, 1980.....(herein "Note"), providing for monthly installments of principal and interest,
with the balance of the indebtedness, if not sooner paid, due and payable on.. December 1, 2010.....
.....;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this
Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment
of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein
"Future Advances"), Borrower does hereby grant and convey to Lender and Lender's successors and assigns, with
power of sale, the following described property located in the County of.....
.. SHELBY....., State of Alabama:

Lot 37, according to the Survey of Dearing Downs, Third Addition, as
recorded in Map Book 8, Page 15, in the Office of the Judge of Probate
of Shelby County, Alabama.

Situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

The proceeds of this loan have been applied toward the purchase price
of the property described herein conveyed to mortgagor simultaneously
herewith.

which has the address of... 1142 Dearing Downs Drive..... Helena.....
.....(Street).....(City)
.. Alabama 35080.....(herein "Property Address");
.....(State and Zip Code)

To HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with
all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents,
royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter
attached to the Property, all of which, including replacements and additions thereto, shall be deemed to be and remain
a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold
estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage,
grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend
generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions
listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

MORTGAGE

447

THIS MORTGAGE is made this 26 day of December 1980, between the Grantor, Phillip H. Gibbons and wife, Jane D. Gibbons (herein "Borrower"), and the Mortgagee, Molton, Allen & Williams, Inc., a corporation organized and existing under the laws of the State of Alabama, whose address is P.O. Box 10025, Birmingham, Alabama 35202 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Forty Six Thousand and No. 100 Dollars, which indebtedness is evidenced by Borrower's note dated December 26, 1980 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on January 1, 2011.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in the County of Shelby, State of Alabama:

Lot 13, Block 2, according to the Amended map of Plantation South, First Sector, as recorded in Map Book 7, Page 173, in the Probate Office of Shelby County, Alabama.

THIS IS A PURCHASE MONEY MORTGAGE.

The proceeds of this loan have been applied on the purchase price of the property described herein and conveyed to the mortgagors simultaneously herewith.

This Mortgage is rerecorded to include Rider No. 1 of even date all hereto and made part hereof.

which has the address of 4226 Plantation Place Helena, Alabama 35080 (herein "Property Address");
(Street) (City) (State and Zip Code)

To HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the Property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

See Assignm. Book 38 Page 859
BOOK 373 PAGE 922
BOOK 408 PAGE 825
BOOK 409 PAGE 320

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MORTGAGE

THIS MORTGAGE is made this 7th day of April 1981, between the Grantor, David R. Amick, an unmarried man and Bobbi J. Baker, an unmarried woman (herein "Borrower"), and the Mortgagee, Molton, Allen & Williams, Inc., a corporation organized and existing under the laws of the State of Alabama, whose address is P. O. Box 10025, Birmingham, Alabama (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Sixty-Seven Thousand Five Hundred and no/100 Dollars, which indebtedness is evidenced by Borrower's note dated April 7, 1981 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on April 1, 2011;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in the County of Shelby, State of Alabama:

Lot 3, Block 2 according to Indian Wood Forest Second Sector as recorded in Map Book 7, Page 83, in the Probate Office of Shelby County, Alabama.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagors simultaneously herewith.

which has the address of 4701 Paleo Place Helena, Alabama (herein "Property Address");

To HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the Property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

See Assign Map Book 40 page 2HS (4-14-81)
BOOK 411 PAGE 423 BOX 373 PAGE 923

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MORTGAGE

THE STATE OF ALABAMA,

SHELBY COUNTY.

KNOW ALL MEN BY THESE PRESENTS:

That whereas the undersigned David Cashio and wife Tammy Cashio
of the City of Maylene, County of Shelby
and State of Alabama, party of the first part (hereinafter called the Mortgagor), has become justly
indebted unto Molton, Allen & Williams, Inc.
a corporation organized and existing under the laws of
Alabama, party of the second part (hereinafter called the Mortgagee), in the full sum of
Thirty Nine Thousand Five Hundred and no/100 Dollars (\$39,500.00).

Money lent and advanced, with interest at the rate of eleven per centum
11 (%) per annum until paid, for which amount the Mortgagor has signed and delivered unto the said
Mortgagee a certain promissory note bearing even date with these presents, the said principal and interest to be payable at the
office of Molton, Allen & Williams, Inc.
Birmingham, Alabama, or at such other place as the holder may designate in
writing, in monthly installments of Three Hundred Seventy Six and 17/100
Dollars (\$ 376.17), commencing on the first day of February, 1981, and on the
first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and
interest, if not sooner paid, shall be due and payable on the first day of January, 2011

WHEREAS the said Mortgagor is desirous of securing the prompt payment of said note and the several installments of
principal, interest, and monthly payments hereinafter provided for, and any additional indebtedness accruing to the Mortga-
gee on account of any future payments, advances, or expenditures made by the Mortgagee as hereinafter provided:

NOW, THEREFORE, in consideration of the premises and the sum of One Dollar (\$1) to the undersigned Mortgagor
in hand paid by the Mortgagee, the receipt whereof is hereby acknowledged, and for the purpose of securing the prompt pay-
ment of said indebtedness as it becomes due we the said David Cashio and wife Tammy Cashio
do hereby grant, bargain, sell, and convey unto the said Mortgagee the following described real property situated in
Shelby County, Alabama, to wit:

Lot 129 according to the survey of Corsentino's Addition to
Eagle Wood Estates 4th Sector, 1st Phase as recorded in Map
Book 8, Page 17, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: 1. Current taxes; 2. 30 foot building line as shown
by recorded map; 3. 10 foot easement on rear as shown by recorded
map; 4. Restrictions as shown by recorded map; 5. Right of
way to Alabama Power Company and South Central Bell recorded in
Volume 327, Page 998, in the Probate Office of Shelby County, Alabama.

The proceeds of this loan have been applied on the purchase price of
the property described above conveyed to Mortgagors.

together with the hereditaments and appurtenances thereunto belonging, and also together with all equipment and fixtures for
heating and lighting now or hereafter installed therein by the Mortgagor.

TO HAVE AND TO HOLD the same with all the rights, privileges, and appurtenances thereunto belonging or in anywise
appertaining unto the said Mortgagee and assigns of the Mortgagee forever.

And the Mortgagor hereby covenants that they are seized of said real property in fee simple, and ha a
good right to sell and convey the same; that the property is free from all encumbrances and that the Mortgagor, and Mortga-
gor's heirs, executors, administrators, next-of-kin, and assigns will forever defend the same unto the Mortgagee and assigns
against the claims of all persons whomsoever;

THIS MORTGAGE IS MADE, however, subject to the following covenants, conditions, and agreements, that is to say:

1. That the Mortgagor will promptly pay the principal of and interest on the indebtedness evidenced by the said note, at the times and
in the manner therein provided. Privilege is reserved to pay the debt in whole, or in an amount equal to one or more monthly payments on
the principal that are next due on the note, on the first day of any month prior to maturity; provided, however, that written notice of an in-
tention to exercise such privilege is given at least thirty (30) days prior to prepayment.

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MORTGAGE

THIS MORTGAGE is made this 30th day of January, 1981, between the Grantor, RICHARD D. COKER AND WIFE, ELIZABETH COKER, (herein "Borrower"), and the Mortgagee, REAL ESTATE FINANCING, INC., a corporation organized and existing under the laws of ALABAMA, whose address is P.O. Box 669, Montgomery, Alabama 36101 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of FIFTY-FIVE THOUSAND AND NO/100--- Dollars, which indebtedness is evidenced by Borrower's note dated January 30, 1981 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on February 1, 2011;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in the County of Shelby, State of Alabama:

Lot 6, in Block 2, according to the survey of Fernwood, Fourth Sector, as recorded in Map Book 7, Page 96, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

1. Ad valorem taxes due and payable October 1, 1981.
2. Building setback lines, easements, line permits and rights of way of record.
3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges, and immunities relating thereto as recorded in Deed Book 48, Page 461 in Probate Office.
4. Restrictions, covenants and conditions of record.

The proceeds of this loan have been applied on the purchase price of the above described property conveyed to Lender simultaneously herewith.

which has the address of 501 Bennett Drive, Alabaster, Alabama 35007 (herein "Property Address");
(Street) (City) (State and Zip Code)

To HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the Property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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MORTGAGE

THIS MORTGAGE is made this 17th day of December 1980, between the Grantor, Thomas P. Lefebvre and wife, Deborah B. Lefebvre (herein "Borrower"), and the Mortgagee, Real Estate Financing, Inc., a corporation organized and existing under the laws of Alabama, whose address is P.O. Box 669, Montgomery, Alabama 36101 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Forty thousand and no/100 (\$40,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated December 17, 1980 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on January 1, 2011;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in the County of Shelby

State of Alabama:
Lot 14, according to the survey of Dearing Downs, Third Addition, as recorded in Map Book 8 Page 15 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to taxes for 1981.

Subject to restrictions, easements, building lines, rights of way and transmission line permits of record.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagor simultaneously herewith.

which has the address of 1362 Dearing Downs Circle Helena
(Street) (City)
Alabama 35080 (herein "Property Address");
(State and Zip Code)

To HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the Property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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| Douglas L. Cox and wife, Paula M. Cox | Book 410, Page 385 |
| William Ron Smith and wife, Julia N. Smith | Book 408, Page 925 |
| John Palumbo, a single man | Book 411, Page 854 |
| Samuel C. Phelps and wife, Wanda S. Phelps | Book 411, Page 820 |
| Richard Maxwell, a single man | Book 408, Page 196 |
| Phillip H. Gibbons and wife, Jane D. Gibbons | Book 408, Page 825 Book 409, Page 920 |
| David R. Amick, an unmarried man and Bobbi J. Baker, an unmarried woman | Book 411, Page 423 |
| David Cashio and wife Tammy Cashio | Book 409, Page 73 |
| Richard D. Coker and wife, Elizabeth Coker | Book 409, Page 630 |
| Thomas P. Lefebvre and wife, Deborah B. Lefebvre | Book 408, Page 594 |

BOOK 373 PAGE 927

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 NOV 20 AM 10:08

JUDGE OF PROBATE

| | |
|------------------|----------|
| 1. Deed Tax | \$ |
| 2. Mtg. Tax | \$ |
| 3. Recording Fee | \$ 35.00 |
| 4. Indexing Fee | \$ 18.00 |
| 5. No Tax Fee | \$ |
| 6. Certified Fee | \$ 1.00 |
| Total | \$ 49.00 |