

798

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto

REAL ESTATE FINANCING, INC

its successors and assigns, that certain Mortgage executed by

BRENDA C. NICHOLS, A SINGLE WOMAN

to SOUTHTRUST MORTGAGE CORPORATION, in the original amount of

\$ 67,470.00 dated DECEMBER 21, 1991, and recorded

in the office of the Probate Judge of SHELBY County,

Alabama, in Book 324 Page 956 & rerecorded in BK 326 Pg 451

together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said REAL ESTATE FINANCING, INC.

its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTHTRUST MORTGAGE CORPORATION, has caused this instrument to be executed by

Flora J. Wald, its Vice President on NOVEMBER 4, 1991, 1991

SOUTHTRUST MORTGAGE CORPORATION

BY Flora J. Wald  
Flora J. Wald, Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Flora J. Wald whose name as Vice President, of SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, NOVEMBER 4, 1991.

Jimmy L. Early  
Notary Public

My commission expires

4-25-94

This instrument prepared by

RENEE' M. JOHNSON

an Employee of:  
SOUTHTRUST MORTGAGE CORPORATION  
100 Office Park Drive  
Birmingham, Alabama 35201

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

NOV 14 AM 9:31

JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 NOV 14 AM 9:31

JUDGE OF PROBATE

2.50  
4.00  
1.00  
7.50

STMC LN # 2116132

Mark E. Tipping, Attorney  
14 Office Park Circle, #102  
Birmingham, AL 35203

Mark Tipping

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