

THIS INSTRUMENT WAS PREPARED BY:
Judy Thompson
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for value received to it in hand paid by Republic National Bank d/b/a/
Resource Bancshares Mortgage Group does hereby grant, bargain, sell and convey and
assign unto Republic National Bank d/b/a
Resource Bancshares Mortgage Group, all its right, title
and interest in and to a certain mortgage executed to it by Glenn C. Austin and wife,
LYDIA H. AUSTIN, on the 8th day of November, 1991, and
recorded in Real Volume 373, Page 78, of the records of the
Probate Office of Shelby County, Alabama; and, together with the debt
secured thereby and all right, title and interest in and to the property
therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
President, and attested by James R. Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed), this the 8th day of November, 1991.

SOUTH STATES MORTGAGE CORPORATION

BY:

LARRY R. HILLARD

ITS: SENIOR VICE PRESIDENT

ATTEST:

BY: JAMES R. TARRANT, III
JAMES R. TARRANT, III
ITS: SECRETARY

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in
said State, hereby certify that Larry R. Hillard, whose name as Senior Vice
President of South States Mortgage Corporation, a corporation, is signed to the
foregoing conveyance, and who is known to me, acknowledged before me on this
day, that, being informed of the contents of this conveyance, he, as such officer
and with full authority, executed the same voluntarily for and as the act of
said corporation.

Given under my hand and official seal, this the 8th day of November, 1991.

Debra A. Johnson
NOTARY PUBLIC

My Commission Expires: 8-1-93

2.50
3.00
1.00
6.50

BOOK 373 PAGE 85

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 NOV 14 PM 1:18

JUDGE OF PROBATE

James Holliman