

753

00641292-2-CONV KIDD 9/30/91 1087/167 460813528

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage, bearing date the 9TH day of FEBRUARY 19 73, made and executed by CHARLES G. KIDD AND WIFE, MABLE M. KIDD of the first part, to ROBINSON MORTGAGE COMPANY, INC. of the second part, and recorded in the office of the Register of Deeds for the County of SHELBY State of ALABAMA in Liber 328, Page 705, Doc No. _____, Registered Land Certificate No. _____,

"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF"

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

91 NOV 13 PM 1:21

JUDGE OF PROBATE

is fully paid, satisfied and discharged.

Dated this 16th day of Oct., 19 91.

FEDERAL HOME LOAN MORTGAGE CORPORATION

Whose address is: 11109 SUNSET HILL RD.
333 WEST WACKER DRIVE
RESTON, VA 22090
SUITE 3100

CHICAGO, IL 60606

Witnesses:

Stuart F. Shlafer
STUART F. SHLAFFER, WITNESS

By:

FEDERAL HOME LOAN MORTGAGE CORPORATION

Sybil Smith, Assistant Treasurer

By:

SCOTT E. PATTERSON
ASSISTANT SECRETARY

Michael S. Willner
MICHAEL S. WILLNER
STATE OF VERMONT
County of ARLINGTON

On this 16th day of October 19 91, before me appeared Sybil Smith and SCOTT E. PATTERSON to me personally known, who, being by me duly sworn, did say that they are respectively the ASSISTANT TREASURER and ASSISTANT SECRETARY of the FEDERAL HOME LOAN MORTGAGE CORPORATION, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and ASSISTANT TREASURER and ASSISTANT SECRETARY acknowledged said instrument to be the free act and deed of said corporation.

My commission expires

Stephanie
Notary Public,
County

My Commission Expires July 31, 1995

When recorded return to:

Box 116 B
Columbiana AL 35051

Drafted By: KEETHA FOERSTER
Fireman's Fund Mortgage Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
ATTN: Payoff Department

Commence at the SE corner of Section 1, Township 22 South, Range 1 West, and run North along said Section line a distance of 968.37 feet to a point; thence turn an angle of 33°23' to the left and run 396.83 feet to point of beginning; thence turn an angle of 90°00' to the left and run 160.85 feet to the East right of way line of County Highway #47; thence turn an angle of 90°00' to left and run 136 feet along said East right of way line; thence turn an angle of 90°00' to the left and run 160.85 feet; thence turn an angle of 90°00' to the left and run 136 feet to the said point of beginning, situated in the SE 1/4 of SE 1/4 of Section 1, Township 22 South, Range 1 West, Shelby County, Alabama, and containing 1/2 acre, more or less. Subject, however, to utility and road easements and use for dwelling purposes only.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagor simultaneously herewith.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 NOV 13 PM 1:28

JUDGE OF PROBATE

1. Deed Tax	\$
2. Mfg. Tax	\$
3. Recording Fee	\$ 5.00
4. Indexing Fee	\$ 3.70
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 9.70