STATE OF ALABAMA Shelby COUNTY Prepared by: Charles W. Wall New South Federal Savings Bank 2000 Crestwood Boulevard Birmingham, Alabama 35210

| FOR VALUE RECEIVED, the undersigned NEW SOUTH FEDERAL SAVINGS                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BANK, a Federally Chartered Savings Bank, acknowledges full payment of                                                                                                                                      |
| indebtedness secured by that certain mortgage executed by                                                                                                                                                   |
| Ronald D. Henderson, an unmarried man                                                                                                                                                                       |
| to Collateral Mortgage, Ltd. on the 30th day of March 1989                                                                                                                                                  |
| and recorded in Volume 233 at Page 620 Records of                                                                                                                                                           |
| *Rerecorded in Volume 246, at Page 238  *Nortgages in the Office of the Judge of Probate of Shelby                                                                                                          |
| County, Alabama, and which said mortgage was transferred by Collateral                                                                                                                                      |
| Mortgage, Ltd. to New South Federal Savings Bank on the 6th day                                                                                                                                             |
| of April , 1989 , which said transfer was recorded in                                                                                                                                                       |
| Volume 235 at Page 969 , Records in the Office of the Judge of                                                                                                                                              |
| Probate of Shelby County, Alabama, and the undersigned                                                                                                                                                      |
| does further hereby release and satisfy said mortgage.                                                                                                                                                      |
| IN WITHESS WHEREOF, the said New South Federal Savings Bank has                                                                                                                                             |
| caused these presents to be executed in its name by Gary G. Tidwell,                                                                                                                                        |
| its Vice President its signature to be attested and its seal affixed                                                                                                                                        |
| by Pam Bishop, its Assistant Secretary, both of whom are thereunto                                                                                                                                          |
| duly authorized this 21st day of October , 1991                                                                                                                                                             |
| NEW SOUTH FEDERAL SAVINGS BANK                                                                                                                                                                              |
| $\mathcal{O}(\mathcal{O}_{1})$                                                                                                                                                                              |
| BY Gary G. Tidwell CERTIES TO THE STATE OF ALA, SHELS)                                                                                                                                                      |
| ITS VICE President WASHINGTON                                                                                                                                                                               |
| Pam Bishop  2 Mig Tax  2 Mig Tax  3 Recording Fee  3 Recording Fee  3 Recording Fee  3 Recording Fee  4 10: 9                                                                                               |
| Its Assistant Secretary 3. Recording fee                                                                                                                                                                    |
| STATE OF ALABAMA )  6. Certified Fee                                                                                                                                                                        |
| JEFFERSON COUNTY IN Notary Public in and for said County in                                                                                                                                                 |
| said State, hereby certify that Gary G. Tidwell and Pam Bishop, whose names as Vice President and Assistant Secretary, respectively of New                                                                  |
| tr                                                                                                                                                                                                          |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                                                                                                                                                                      |
| acknowledge before me on this day that, being informed on the contents                                                                                                                                      |
| acknowledge before me on this day that, being informed on the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said federally |
| A executed the same volumently to an                                                                                                                                    |
| chartered savings bank.  Given under my hand and I hereunto affix my official seal this the 21st day of October 19_91  Notary Public Betty L. Tidwell                                                       |
| 3                                                                                                                                                                                                           |
| Notary Public                                                                                                                                                                                               |
| Notary Public Betty L. Tidwell                                                                                                                                                                              |