smc # 777042

This instrument was Prepared by

lista Eichelberger as an Employee of

SouthTrust Mortgage Corporation RELEASE OF LIEN

P. O. Box 532060

Birmingham, Alabama 35253

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, UNION BANK & TRUST COMPANY, AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing the date of JANUARY 31, 1986 executed by DAVE J. CLARK AND WIFE BETH ANNE CLARK page 4691/ and recorded in book 060 V in the Office of the Judge of Probate, County of SHELBY State of Alabama, and subsequently assigned to the undersigned in 063 book 292 page

The said mortgage and indebtedness there by secured are

hereby cancelled, released, and discharged.

IN WITNESS WHEREOF, the UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY has hereunto set its signature by SARAH J. LEE, ITS VICE PRESIDENT CORPORATE TRUST who is duly authorized and has caused same to be attest by it Corporate Trust Officer, on this day of , 1991.

> UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY

BY VICE PRESIDENT/CORPORATE TRUST

ATTEST:

STATE OF ALA. SHELBY CO. I CERTIFY THIS NSTRUMENT WAS FREE

STATE OF ALABAMA

COUNTY OF MONTGOMERY

91 OCT 29 AH 8: 06

Some and the second second

]. Deed 18K	
2. Mtg. Tax	2.30
3. Recording Fee	4.00
4. Indexing Fee	_=-
5. No Tax Fee	7 00
6. Certified Fee	· · · · · · · · · · · · · · · · · · ·
Tabel .	7.50
18481	الكان الكان المساور المرازي ال

JUDGE OF PROBATE I, BARBARA GRAY, A Notary Public in and for said County and State, hereby certify that SARAH J. LEE, whose name as VICE PRESIDENT-CORPORATE TRUST of UNION BANK & TRUST COMPANY A CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this October , 1991. day of

Commission expires: 4/01/95

SOUTHTRUST MORTGAGE CORP. P.O. BOX 532060 BIRMINGHAM, AL 35253

**B00**K