SEND'TAX,NOTICE TO:

Jim R. Sanders

P. O. Box 346

(Address) Calera, Alabama 35040

This instrument was prepared by

Michael T. Atchison, Attorney at Law P.O. Box 822

(Address) Columbiana, Al. 35051

Form 1-1-7 Rev. 5/82 CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY OF

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Five Thousand Two Hundred Fifty and no/100 ------------------collars

to the undersigned grant Galera Northwest, Inc. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Jim R. Sanders and Charlotte S. Sanders (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit

Lots 12, 13 and 14, Block 107, according to the J. H. Dunstan's map of the Town of Calera, Alabama, which map is on file in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

369rae 840



TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their beirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy bereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees berein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their beirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

President, William M. Schroeder, Sr. IN WITNESS WHEREOF, the said GRANTOR, by Ita 19 91 who is authorized to execute this conveyance, has hereto set its signature and seal, this the March

Karl Harrison

STATE OF

COUNTY OF SHELBY

Secretary STATE OF ALA. SHELBY CL. WAS FILE

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THE UNDERSIGNED Chronier Sr. and Karl Harrison
SUDGE OF PROBATE and Karl Harrison
President and Secretary of Calera Northwest, Inc. State, hereby certify that William M. Schroeder

a Notary Public in and for said County in said

whose names a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

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