

SEND TAX NOTICE TO:

(Name) David L. Rusch
Jamie L. Rusch
 (Address) 3825 Kinross Drive
Birmingham, AL 35242
58-03-9-29-0-002-076

This instrument was prepared by

(Name) Clayton T. Sweeney
2100 SouthBridge Parkway, Suite 650
 (Address) Birmingham, AL 35209

Form TICOR 5400 1-84
 CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - TICOR TITLE INSURANCE

STATE OF ALABAMA
 COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Two Hundred Forty One Thousand Seven Hundred Fifty and 00/100 Dollars

to the undersigned grantor, Acton Homes, Inc. a corporation,
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
 does by these presents, grant, bargain, sell and convey unto

David L. Rusch and Jamie L. Rusch

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama

Lot 327, according to the Survey of Brook Highland, an Eddleman
 Community, 7th Sector, as recorded in Map Book 13, Page 99 A & B,
 in the Probate Office of Shelby County, Alabama.

Subject to:

Advalorem taxes for the year 1992 which are a lien but are not due and payable
 until October 1, 1992.

Existing easements, restrictions, set-back lines, limitations, of record.

\$170,000.00 of the consideration was paid from the proceeds of a mortgage loan
 closed simultaneously herewith.

BOOK 369 PAGE 456

1. Deed Tax	72.00
2. Mtg. Tax	2.50
3. Recording Fee	5.00
4. Indexing Fee	
5. No Tax Fee	1.00
6. Certified Fee	
Total	78.50

72.00
 2.50
 4.00
 78.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
 and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
 does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
 premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
 and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Danny F. Acton,
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1st day of October 1991

ATTEST:

Acton Homes, Inc.

STATE OF ALA. SHELBY CO. By
 I CERTIFY THIS
 INSTRUMENT WAS FILED

Danny F. Acton
 Danny F. Acton President

STATE OF Alabama
 COUNTY OF Jefferson

91 OCT 22 AM 8:08

I, the undersigned
 State, hereby certify that Danny F. Acton

whose name as President of Acton Homes, Inc.
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

1st

day of

October

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