

ALABAMA

COUNTY OF SHELBY  
POOL NO 293393

ASSIGNMENT OF MORTGAGES

FOR VALUE RECEIVED, A MORTGAGE COMPANY, A MARYLAND CORPORATION

located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701  
does hereby grant, bargain, sell, transfer, assign, convey and set over  
unto JHM MORTGAGE SECURITIES, L.P., A DELAWARE LIMITED PARTNERSHIP

at 8300 GREENSBORO DRIVE, SUITE 900, MCLEAN, VIRGINIA 22102  
all it's interest under each security deed recorded in the Office of the  
Clerk of the County Court of SHELBY County, Alabama,  
listed and more particularly described in Exhibit A attached hereto and  
incorporated herein by this reference, together with the note or notes  
therein described or referred to, the moneys due and to become due thereon  
with interest, and all rights accrued or to accrue under said mortgages.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this,  
the 1st day of AUGUST, 19 91.

Signed and delivered  
in the presence of:



BY Harriet Libron  
WITNESS

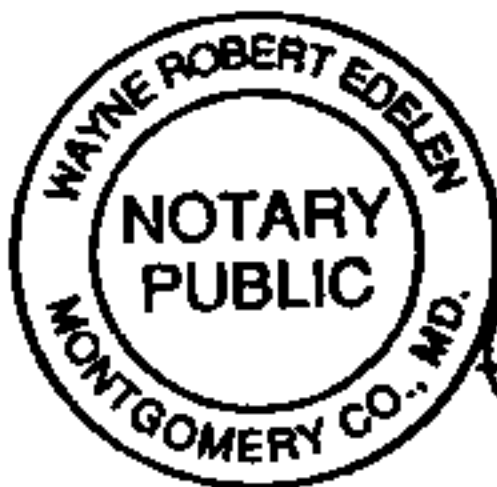
BY Beverly Meharg  
BEVERLY MEHARG  
ADMINISTRATIVE VICE PRESIDENT

BY Mae Hebb  
MAE HEBB  
ASSISTANT SECRETARY

STATE OF MARYLAND  
COUNTY OF FREDERICK

F/K/A AMERICA'S MORTGAGE COMPANY

On AUGUST 1, 1991, before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared BEVERLY MEHARG  
known to me to be the person who executed the within instrument as the  
ADMINISTRATIVE VICE PRESIDENT, and MAE HEBB  
known to me to be the person who executed the within instrument as the  
ASSISTANT SECRETARY of the Corporation that executed the  
within instrument and acknowledged to me that the Corporation executed the  
within instrument pursuant to its by-laws or a resolution of its board of  
directors.



WAYNE ROBERT EDELEN (COMMISSION EXP. 07/27/94)  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

PREPARED BY:

Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

(OAS.AL.B) - BLANKET

C=S.018.  
P-S.001.011

I=2011 S.00054



ASSIGNMENT OF MORTGAGES  
EXHIBIT A

POOL NO. 293393

STATE OF ALABAMA  
COUNTY OF SHELBY

LOAN NO. DATE OF MORTGAGE	CARD NO.	BOOK	PAGE	FICHE/ROLL	FRAME	RECORDING DATA BORROWER	BENEFICIARY
1055771 06-29-90		299	527			DANIEL F. GROEGER AND WIFE, PAULA K. GROEGER	FIRST GENERAL LENDING CORP.
1055797 07-24-90		302	496			EDGAR RODRIGUEZ AND WIFE, MARITA RODRIGUEZ	FIRST GENERAL LENDING CORPORATION
1057017 08-21-90		307	503			RODNEY L. HITT AND WIFE, LISA M. HITT	SOUTHEASTERN ASSOCIATED MORTGAGES, INC.
1073907 08-31-90		308	767			GARRY M. GARZAREK AND WIFE, ANN H. GARZAREK	MORTGAGEAMERICA, INC.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 OCT 21 AM 10: 53

*James H. [Signature]*  
JUDGE OF PROBATE

1. Deed Tax	
2. Mig. Tax	
3. Recording Fee	5.190
4. Indexing Fee	2.80
5. No Tax Fee	
6. Certified Fee	1.00
Total	12.00