

Lot 5, Block 4, Indianwood Trust  
1101

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc., does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of May 9, 1991 and executed by Richard W. Benson, d/b/a Benson Custom Homes, a married man and recorded in Real Book 343 Page 779 in the Office of Probate, County of Shelby, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, AmSouth Mortgage Company, Inc., has hereunto set its signature by G.E. Giattina, its Senior Vice President, who is duly authorized and has caused same to be attested by its Asst. Secretary, on this the 29<sup>th</sup> day of August 1991.

AMSOUTH MORTGAGE COMPANY, INC.

BY:

G.E. Giattina

ITS: Sr. Vice President CK

ATTEST:

Lara Dodson

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 OCT 18 AM 8:23

James H. Jennings, Jr.  
JUDGE OF PROBATE

|                  |      |
|------------------|------|
| 1. Bond Fee      |      |
| 2. Imp. Tax      |      |
| 3. Recording Fee | 2.50 |
| 4. Indexing Fee  | 1.00 |
| 5. No Tax Fee    |      |
| 6. Certified Fee | 1.00 |
| Total            | 4.50 |

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that G.E. Giattina, whose name as Senior Vice President of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 29<sup>th</sup> day of August, 1991.

Charles W. D. Kessel  
NOTARY PUBLIC

My Commission Expires:

My Commission Expires December 5, 1992

THIS INSTRUMENT PREPARED BY

Peggy McInvale,  
AMSOUTH MORTGAGE COMPANY, INC.

AFTER RECORDING RETURN TO:  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201  
ATTN: CONSTRUCTION LOAN DEPT.

Carley, Marcus

11  
369-11