	<sub>ed by</sub> John E. Medaris,	E3705	
This instrument was proper			
Name)	Post Office Box 7	66, Alabaster, Al. 35007	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Address)	\$\$\$\$\$ =\$ \$	·	·**************
orm 1-1-6 Rev. 1-44 Yarranty Deed, Jointly I	OR LIFE WITH REMAINDER TO SURVIVO	R-LAWYERS TITLE INSURANCE CORPORATION, Birmingham.	. Alebeme
TATE OF ALARAMA	ì		
Shelby	COUNTY KNOW ALL MEN BY	THESE PRESENTS.	
9	(LDD 2 / XII 2	THESE PRESENTS.	OLLARS
That in consideration of	Attention of the state of the s		
to the undersigned granto	r or grantors in hand paid by the	GRANTEES herein, the receipt whereof is acknowled	ged, we,
	d Sadie F. Hand		
(herein referred to as gran	ntors) do grant, bargain, sell and con-	vey unto	
• · · · · · · · · · · · · · · · · · · ·	L AND GEORGE CI		
(herein referred to as GR.	ANTEES) for and during their joint	lives and upon the death of either of them, then to the	eurvivor
of them in fee simple, togo Shelby		and right of reversion, the following described real estate	} situated
ln		County, Alabama to-wit:	
to the D R	Whalev Sundidision Di	f'9 (map showing "First addition the Town of Maylene") and	
n washaaddaa n	awth 30 feet. thence e	ast approximatery roots recommend	<u>.</u> .
the Couthaux	Pollmood wight of wav	. Thanka in lest to the southers	Շ
corner of sa of said lot	id lot 9, thence 170.0	feet to the southwest corner	
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띯	STATE OF ALA. SHELBY LU:	. 1. Deed Tex	ı
<b>\$</b>	STATE OF ALA. SHELDI CONTROL I CERTIFY THIS NO FRUMENT WAS FILLED	2. Mtg. Tear 3. Recording Fee	
300g	NSTRUPIENT THE	4. Indexing For\$\$\$	1
	91 OCT 11 M St 88	6 Certified Fee\$\$	,
<b>200</b>		Total\$\$	
, —	SUDGE OF PROBATE		
•	, .		
	•		
TO HAVE AND TO	HOLD to the said GRANTEES for a	and during their joint lives and upon the death of either	of them.
then to the survivor of th remainder and right of rev	em in fee simple, and to the helfs and version.	assigns of such survivor forever, together with every	
And I (wa) do for my	olf (ourselves) and for my (our) heirs.	executors, and administrators covenant with the said GR	ANTEES,
unters otherwise noted abo	wa: that I (we) have a good right to sel	simple of said premises; that they are free from all encut and convey the same as aforesaid; that I (we) will and	my (out)
heirs, executors and admir	distrators shall warrant and defend the	same to the said GRANTEES, their heirs and assign	s forever,
against the lawful claims of	DEOR heve becausto set	hand(s) and sea!(s), this	
day of			
WITNESS:			
	(Seal)	4. B. 2/ sol	(Seal)
+ p4 p4 · · · · · · · · · · · · · · · · ·	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	8 - 1 9/	
**************************************	(Seal)	Delie Ti	(Seal)
1			(Seal)
	(Seal)		•
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STATE OF ALABAMA	 	General Acknowledgment	
Chaile LI	Shasha		مندنا فالمدد
i, shella 7	B HAND AND SALIO	Notary Public in and for said County, in	said Diete'
. 41 1114	2 -l all all all announting as	inverses and who <i>LVLL</i> known to me. acknowledged	i <b>Dé</b> for <b>e</b> ma
on this day, that, being	informed of the contents of the conve	yance executed the same	TOIGHTELIN,
on the day the same bear		may. DAD	199/
Given under my hand	and omcial seal this	May Sheila A. Maype Notary	,
10601 - Hary Daylene	-17	Notary 1	Public.
Y Taylene	al .	MY COMMISSION EXPIRES JULY 1, 1991	
3	5114		
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