that certain mortgage in the amount of \$ 57,000.00

STATE OF ALABAMA

COUNTY OF SHELBY

COUNTY OF JEFFERSON

My Commission Expires:

June 5

Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby

grant, bargain, sell, convey and assign unto Colonial Mortgage Company

For valuable consideration in hand paid to the undersigned Liberty Mortgage

, executed by

David C. Szczuka, an unmarried man
pearing date of theday of _September, 19_91, on property described as:
Lot E, Block 18, according to the Amended Map of Riverwood, 4th Sector, as recorded in Map Book 8, Page 136, in the Probate Office of Shelby County, Alabama.
and recorded in Book 367 Page 946, of the mortgage records in the
and recorded in Book Shelby County, Alabama, together with the
Office of the added of transmission
debt thereby secured and the property therein described. IN WITNESS WHEREOF, the undersigned has caused this instrument to be execute
on the 20th day of <u>September</u> , 1991.
STATE OF ALA. SHELBY CO.
STATE OF ALA. SHELDS I CERTIFY THIS NSTRUMENT WAS FILL! By: Hitchell W. Alverson, President
91 OCT 10 PN 4: 43 Mitchell W. Alverson, Fred late 1. Doed lex No Recording Fee 3. Recording Fee
3. Recording fee
STATE OF ALABAMA STATE OF ALABAMA 6. No Tax Fee 6. Certified Fee 7. Certified Fee 7. Certified Fee 8. Certified Fee
STATE OF ALABAMA 6. Certified For JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby

<u>20th</u>day of <u>September</u>

certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage

of the instrument, he, in his capacity as such officer and with full authority,

executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the

Corporation, an Alabama corporation, is signed to the foregoing instrument and who is

known to me, acknowledged before me on this day that, being informed of the contents