This instrum	s prepared by	674		••		
4	yce K lynn		•			
_	09 Townhouse F lena. AL 35080		•			
Corporation For	rm Warranty Deed	- LAND TITLE COMPA	NY OP ALABAM	A, Birmingham, Alabama	<u> </u>	
STATE OF AL	ABAMA	}	KNOW A	LL MEN BY THES	E PRESENTS.	
COUNTY OF	SHELBY	;				'
That in consider	ration of	FOURTEEN THOUS	SAND AND N	10/100	DOLLA	RS,
to the undersign	ned grantor, J.H	arris Develop	ment Corpo	ration	a corporat	tioz
the said GRAN	TOR does by these p JAMES D. M	resents, grant, barg ASON d/b/a M	gain, sell and c ASON CONS	onvey unto	ich is hereby acknowleds	ged,
	Ninth Addition Page 41 i Situated in th	e Town of Helena	corded in M fice of She , Shelby Co	ap Book <u>15</u> lby County, Alaba unty, Alab <mark>am</mark> a.	ama .	
367nx 880	Subject to eas limitations, i	ements, set back f any, of record	lines, rig	ht of ways,		
<b>50</b>	,					
TO HAVE  And said their heirs and a brances, that it assigns shall, w	GRANTOR does for assigns, that it is land has a good right to arrant and defend to	o the said GRANTE r itself, its successo wfully seized in fee sell and convey the he same to the said	EE, his, her or ors and assign simple of sai	their heirs and assign as, covenant with said premises, that the	1. Deed Tax 2. Mig. Tax 3. Recording Fee 4. Indexing Fee 5. No Tax Fee 6. Certified Fee Total  Total	
	the lawful claims of		L., 38		President, who	is
IN WITN authorized to ex-	ESS WHEREOF, the conveyance	e said GRANTUR i e, hereto set its sign	by its	ì,	# 1 CD CO	-
this the 4th	dey of	October		<b>19</b>	ι	
	cab. Harris  ALABAMA	Secretary SIMIE I I CE NSTRUN	By DEALA. SHELBE WERTIFY THIS MENT WAS FIL	Jack D. Harris	OPMENT CORPORATION  President	_
COUNTY OF	SHELBY	) 91 OCT			said County, in said Sta	te,
i, hereby certify th	The undersign het Jack D. Har	Ca accio,	E OF PROBATE			
whose name as to the foregoing of the contents	Preside	at of J. Harris	Development	t Corporation ed before me on this	, a corporation, is sign day that, being inform d the same voluntarily f	ed for
	der my hand and offi		4th day	of October	10 91	
FORM-22	First Ame	nican) Ban	1)	RES OCTOBER 24, 1982	Public	

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