ALABAMA
COUNTY OF SHELBY
LOAN.NO 2442903
POOL.NO 85903

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

OR VALUE RECEIVED, <u>DOMINION BANKSHARES MORTGAGE CORPORATION. A MARYLAND CORPORATION</u>
located at 1650 TYSONS BOULEVARD, MCLEAN, VIRGINIA 22102
CORPORATION. A NEVADA CORPORATION, LOCATED AT 2550 UNIVERSITY AVENUE WEST, SUITE 300, ST.
PAUL MINNESOTA 55114 as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, as Assigneed, as Assignee, as Assigneed, as Assignee, as Assignee, as Assignee, as Assigneed, as A
Libia and interest in and to a certain notages.
executed by RODDIE P. STAMPS AND WIFE, SUSAN D. STAMPS
dated september 14, 1989 and recorded in Book No. 258 at Page 221
to <u>SOUTHTRUST MORTGAGE CORPORATION</u> to <u>SOUTHTRUST MORTGAGE CORPORATION</u> dated <u>SEPTEMBER 14, 1989</u> and recorded in Book No. <u>258</u> at Page <u>227</u> dated <u>SEPTEMBER 14, 1989</u> and recorded in Book No. <u>258</u> in the office or Roll and Frame County, Alabama.
or the duage of recours <u>where</u>
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.
The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the the note secured by this mortgage and this transfer is made to secure the
the note secured by this mortgage and this transfer is mind the payment of Assignee its successors, representatives and assigns, in the payment of said note.
The Witness Whereof, the Assignor has hereunto set its hand this <u>1st</u> day of <u>SEPTEMBER</u> , 19 <u>91</u> .
this <u>1st day or September</u>
STATE OF ALA. SHELBY L STATE OF ALA. SHELBY L 1 CERTIFY THIS 1 CERTIFY WAS FILET NSTRUMENT WAS FILED 300
NSTRUMENT WAS IN 350
91 OCT -8 M 12:41 300 91 OCT -8 M 12:41 By MANAGE OF PROBATE M. A. HARPER MOS PROBATE
DOMINION BANKSHARIS MORTON
By Marker By Marker
M. A. HARPER
M. A. HARPER VICE PRESIDENT
By Mary Cenn Mouer
MARY ANN MOUER
ASSISTANT SECRETARY
signed and delivered in the presence of:
STATE OF <u>MARYLAND</u>
COUNTY OF <u>FREDERICK</u>
On <u>SEPTEMBER 1, 1991</u> before me <u>J. W. O'NEAL</u> and
personally appeared _M.A. HARPER personally known to me
(or proved to me on the basis of sacratage possession)
who executed the within instituted as <u>five in and acknowledged</u> to me the
and ASSISTANT SECRETARY and ACKNOWLE STATE OF CORPORATION EXECUTED it.
-
PREPARED BY
TOWNSY DURITO IN AND FOR SAID COUNTY AND STATE

SHI.O'NE.4

NOTARY PUBLIC

(OAS.AL) STABAMA
C = S 00 (Sport)

J.W. O'NEAL (COMMISSION EXP. 05/10/95)

KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD. 21701