

SS3

PLEASE RETURN TO:

ANG FEDERAL CREDIT UNION
P. O. BOX 170204
BIRMINGHAM, AL 35217-0204

SATISFACTION OF MORTGAGE

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, ANG FEDERAL CREDIT UNION acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Gregory Scott Bailey and wife, Sheila E. Bailey under date of February 25, 1987, which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Real Volume 117, at page No. 170, and refiled on April 2, 1987 in Real Volume 122, page 892, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned ANG FEDERAL CREDIT UNION has caused these presents to be executed this 4th day of October, 19 91.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 OCT -8 PM 2:24

Thomas W. [Signature]
JUDGE OF PROBATE

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

ANG FEDERAL CREDIT UNION

By Enid Thompson
Its Assistant Manager

I, Anne M. Rasberry, a Notary Public in and for said County in said State, hereby certify that Enid Thompson, whose name as Assistant Manager of ANG FEDERAL CREDIT UNION, a corporation, is signed to the foregoing release and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 4th day of October, 19 91.

Anne M. Rasberry
Notary Public

My commission expires 01-31-95.

1. Doc. Tax	
2. Mfg. Tax	
3. Recording Fee	2.50
4. Indexing Fee	3.00
5. No Tax Fee	
6. Certified Fee	1.00
Total	6.50

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