ALABAMA COUNTY OF SHELBY LOAN.NO 3004058 POOL.NO 50315

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE √P.O. BOX 3829 FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, <u>DOMINION BANKSHARES MORTGAGE CORPORATION, A MARYLAND CORPORATION</u>
located at 1650 TYSONS BOULEVARD, MCLEAN, VIRGINIA 22102 hereby sells, assigns, transfers and sets over upon it to: FBS MORIGAGE
TOTAL A MENANT CONTRACTOR LOCATED AT 2550 UNIVERSITY AVEING THE TEXT AT THE TEXT OF THE TE
CORPORATION A NEVADA CORPORATION CONTROL OF THE PROPERTY OF THE ANALYSIS ASSIGNS, All its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, (or Deed to Secure Debt)
PAUL MINNESULA SUITE SUCCESSORS, representatives and assigns, all its rights,
Litte and interest in and to a certain more year.
executed by IORNE C. GREENWOOD, A SINGLE MAIN
to <u>SOUTHTRUST MORTGAGE CORPORATION</u> dated <u>MAY 4. 1990</u> and recorded in Book No. <u>290</u> at Page <u>391</u> dated <u>MAY 4. 1990</u> or, Fiche or Roll and Frame in the office Card No. County, Alabama.
dated MAY 4, 1990 and Frame in the office
of the Judge of Probate SHELBY County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.
The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.
The Witness Whereof, the Assignor has hereunto set its hand this <u>1st</u> day of <u>SEPTEMBER</u> , 19 91
DOMINION BANKSHARES MORTGAGE CORPORATION STRUMENT WAS FILL 100 By M. A. HARPER VICE PRESIDENT
M. A. HARPER VICE PRESIDENT
M. A. HARPER VICE PRESIDENT By MARY ANN MOUER ASSISTANT SECRETARY
signed and delivered in the presence of:
STATE OF <u>MARYLAND</u>
COUNTY OF _FREDERICK)
On SEPTEMBER 1. 1991 before me J. W. O'NEAL and personally appeared M. A. HARPER personally known to me MARY ANN MOUER (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the corporation executed it.
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE J. W. O'NEAL (COMMISSION EXP. 05/10/95)
J. W. O NEAL (COMMISSION IN AND WILLIAM Jacker)

NOTARY

PUBLIC

(OAS.AL) ABAMA C = \$.007.00ml

KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD. 21701