



american title insurance company

SEND TAX NOTICE TO
JOE P.S. POCHRAN
5836 HWY 57
VINCENT, AL 35178

This instrument was prepared by 2119 3RD AVENUE NORTH • BIRMINGHAM, AL 35203 • (205) 254-8080

(Name) W. ALAN SUMMERS

(Address) 1275 CENTER POINT PKWY, BHAM, AL
CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED FIFTY FOUR THOUSAND AND 00/100 DOLLARS

to the undersigned grantor, CURTIS WHITE COMPANIES, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto JOE S. POCHRAN AND WIFE, JUDITH
M. POCHRAN

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in

SHELBY County, Alabama, to-wit:
SEE LEGAL DESCRIPTION ATTACHED

Subject to Easements and Restrictions of Record.
Subject to taxes for 1991 and thereafter.

\$123,200.00 of the above purchase price was paid from the proceeds of a
mortgage loan closed simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.
J. MICHAEL WHITE

IN WITNESS WHEREOF, the said GRANTOR, by its President, 24th September 91
who is authorized to execute this conveyance, has hereto set its signature and seal, this the day of 19

ATTEST:

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that J. MICHAEL WHITE
whose name as President of CURTIS WHITE COMPANIES, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the

24th day of

September 19 91

Carol C. May
Notary Public

LEGAL DESCRIPTION

A LOT OR PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF THE NE 1/4 OF THE SW 1/4 OF SECTION 14, TOWNSHIP 18 SOUTH, RANGE 2 EAST; THENCE RUN NORTH ALONG THE WEST LINE OF SAID 1/4-1/4 FOR 2401.56 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE LAST DESCRIBED COURSE FOR 411.19 FEET; THENCE 88 DEGREES 51' 56" RIGHT AND RUN 1574.58 FEET TO THE WEST R/W OF SHELBY CO. HWY # 57; THENCE 108 DEGREES 21' 10" RIGHT TO TANGENT OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 1520.49 FEET, RUN ALONG SAID CURVE FOR 332.01 FEET; THENCE CONTINUE ALONG SAID R/W FOR 119.28 FEET; THENCE 85 DEGREES 21' 40" RIGHT RUN 1500.86 FEET TO THE POINT OF BEGINNING. SAID PROPERTY BEING IN THE NW 1/4 OF SECTION 14, TOWNSHIP 18 SOUTH, RANGE 2 EAST, SITUATED IN SHELBY COUNTY, ALABAMA.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 OCT -4 PM 4:52

JUDGE OF PROBATE

1. Seal Tax	31.00
2. Mfg. Tax	5.00
3. Recording Fee	3.00
4. Indexing Fee	1.00
5. No Tax Fee	
6. Certified Fee	
Total	40.00