

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented: **1**

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

Anderson, Leon
524 Regent Drive
Alabaster, AL 35007

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Anderson, Mae Rachel Ray
524 Regent Drive
Alabaster, AL 35007

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.**

Rheem Heat Pump

Model# RPF8-036JAS

Serial # C4390M29912771

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

500

**For value received, Debtor hereby grants a security interest to Secured Party in the
foregoing collateral.**

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor.

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate.

The initial indebtedness secured by this financing statement is \$ **5,871.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of individual or Business

Type Name of individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Form 5-3140 Rev. 7/90

THIS INSTRUMENT PREPARED BY: *101-20W Secynty 318-557*

NAME: *4413*

ADDRESS:

This Instrument Was Prepared By
WILLIAM A. JACKSON, ATTORNEY
1300 City National Bank
BIRMINGHAM, ALA. 35203

CORPORATION WARRANTY DEED
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

Shelby COUNTY,

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

Fourteen Thousand Five Hundred Fifty & no/100-----Dollars

to the undersigned grantor, GREEN VALLEY HOMES, INC.

a corporation, in hand paid by Leon Anderson and Mae Rachel Ray Anderson
the receipt whereof is acknowledged, the said

GREEN VALLEY HOMES, INC.

does by these presents, grant, bargain, sell, and convey unto the said

Leon Anderson and Mae Rachel Ray Anderson
as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 7, according to the amended survey of "Goldwire",
as recorded in Map Book 5, Page 64, in the Probate
Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

\$14,450.00 of the purchase price recited above was
paid from a mortgage loan closed simultaneously here-
with.

TO HAVE AND TO HOLD Unto the said Leon Anderson and Mae Rachel Ray Anderson
as joint tenants, with right of survivorship, their heirs and assigns forever; It being the intention of the parties to
this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the
grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to
the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein
shall take as tenants in common.

And said Green Valley Homes, Inc.

does for itself, its successors

and assigns, covenant with said Leon Anderson and Mae Rachel Ray Anderson, their
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
shall, warrant and defend the same to the said Leon Anderson and Mae Rachel Ray Anderson, their
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

GREEN VALLEY HOMES, INC.

signature by Leonard Hulquist, II

who is duly authorized, and has caused the same to be attested by its Secretary,
on this 10 day of August, 1971.

has hereto set its
its Vice President,

ATTEST:

By *[Signature]*