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STATE OF ALABAMA)
COUNTY OF SHELBY)

STATEMENT OF LIEN

Shelby County Lumber Co., Inc. files this statement in writing, verified by oath of Andrew B. Brown, III, President, who has personal knowledge of the facts herein set forth:

That the said Shelby County Lumber Co., Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Lot 6, according to the Survey of Bridgelake Addition to Riverchase, recorded in Map Book 13, Page 25, in the Probate Office of Shelby County, Alabama.

The property address is 2032 Bridge Lake Drive, Birmingham, Alabama 35244.

This lien is claimed separately and severally, as to both the building and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$21,128.09, with interest from to-wit, July 10, 1991, for materials supplied for use in the construction of the improvements thereon.

The materials were purchased from Shelby County Lumber Co., Inc. by Park Lane Properties, Inc., owner of the property when the materials were delivered and used in the construction of the improvements thereon.

✓ Pritchard M. Call

The names of the owners or proprietors of said property now are
John Bae Kim and Jane Kim.

SHELBY COUNTY LUMBER CO., INC.

By: Andrew B. Brown III
Its President

STATE OF ALABAMA)
SHELBY COUNTY)

Before me, the undersigned, a Notary Public in and for said County of Shelby, State of Alabama, personally appeared Andrew B. Brown, III, who being duly sworn, does depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Andrew B. Brown III
Andrew B. Brown, III

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Subscribed and sworn to
before me on this the
25 day of Sept.,
1991, by said affiant.

Violet B. Powell
Notary Public
My Commission Expires:
MY COMMISSION EXPIRES OCT. 29, 1994

1. Deed Tax	\$
2. Mtg. Tax	\$ 5.00
3. Recording Fee	\$ 3.00
4. Indexing Fee	\$
5. No Tax Fee	\$ 1.00
6. Certified Fee	\$
Total	\$ 9.00

STATE OF ALABAMA, SHELBY COUNTY
I CERTIFY THIS
INSTRUMENT WAS FILED

91 OCT -1 AM 10:24

JUDGE OF PROBATE