This form furnished by:

Given under my hand and official seal, this the

Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

18 th day of September

Michael Raved Millipie

Riverchase Office (205) 988-5600 FAX 988-5905

MILA

| | 1999 | Send Tax Notice | to: |
|--|--|---|--|
| This instrument was prepared by: | | (Name) | |
| Name) VIC-SAN, INC. (Address) 3660 Wiley Rd. | | (Address) | |
| Montgomery, AL | 36106 | | |
| | CORPORATION FO | ORM WARRANTY DEED |) |
| STATE OF ALABAMA | | | |
| SHELBYCO | OUNTY KNOW ALI | L MEN BY THESE PRES | SENTS, |
| - 11 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | • | | |
| That in consideration of Elev | en Thousand Five Human 11,500.00) | | |
| to the undersigned grantor, | VIC-SAN, INC. | | a corporation |
| (herein referred to as GRANTOI GRANTOR does by these presen | R) in hand paid by the gra | ntee herein, the receipt of convey unto | which is hereby acknowledged, the said |
| CIRALLE COLOR DE COLO | ALLEN & DAVIS CONS | TRUCTION, INC. | |
| | | | CHTI DV |
| (herein referred to as GRANTE) County, Alabama, to-wit: | | | |
| Lot 97, according to the Map Book 6 Page 28, in to in Shelby County, Alaban | the Propate Office (| Highlands, Third Add of Shelby County, A | dition, as recorded in labama; being situated |
| Subject to: | • | | |
| Advalorem taxes for the October 1, 1991; Existing easements, rig | | | • |
| | id On Mortgage Reco | rded Simultaneously | Herewith CERTIFY THIS |
| | 1. Deed Tex | no tal go | 91 SEP 30 Atl 8: 20 |
| CO | 3. Recording Fee | 2.00 | |
| · 🔿 | 4. Indexing run 5. No Tax Foo - | 1.00 | JUDGE OF FROBATE |
| 띯 | 6. Cornings res | 3 7.50 | - ALL |
| TO HAVE AND TO HOLE | Total | | : its announceous and assigns forever |
| TO HAVE AND TO HOLE | D, To the said GRANTEE, h | is, her or their heirs, devisee: | s, assigns, or its successors and assigns forever. |
| ★ And said GRANTOR does | essors and assigns, machina good right to sell and conv | ey the same as aforesaid, ar | GRANTEE, his, her, or their heirs, devisees, pie of said premises; that they are free from and that it will, and its successors and assigns President, who is |
| IN WITNESS WHEREC |)F, the said GRANTOR by | y its | ricskicit, who is |
| authorized to execute this con | iveyance, hereto set its sign | ature and seal, | |
| this the 18 th day | of <u>September</u> | , 19 _ | 91 |
| | | VIC-SAN, | |
| ATTEST: | | Ву | Tax K Arm (Seal) |
| 3 | <u>. </u> | By | President |
| <i>A</i> | Secretary | • | |
| STATE OF ALABAMA | County } | | |
| l, MICHAEL DAVID | PHILLIPS | a Notary | Public in and for said County, in said State |
| hereby certify that | Victor R. Scott | | |
| Whose name as | I toning the co | VIC-SAN, INC. cknowledged before me on | , a corporation, is signed this day that, being informed of the contents oluntarily for and as the act of said corporation |
| of the conveyance, (he)(she), as | such officer and with full at | athority, executed the same v | oluntarily for and as the act of said corporation |