

RETURN TO:  
PAID IN FULL SECTION  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM AL 35201

1367  
LOAN NO.: 101496  
MORTGAGOR: DAVID M PAYNE  
INV. NO.: 468  
PIF DATE: AUGUST 20, 1991

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, THE UNDERSIGNED, UNION BANK & TRUST COMPANY,  
AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY DOES HEREBY  
ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND  
THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF DECEMBER 10, 1985,  
EXECUTED BY DAVID M PAYNE & DANA L PAYNE AND RECORDED  
IN MORTGAGE BOOK 052 & 056, PAGE 925 & 516, IN THE OFFICE OF THE JUDGE OF  
PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY  
ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS THEREBY SECURED ARE HEREBY  
CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, UNION BANK & TRUST COMPANY,  
TRUSTEE \*\* HAS HEREUNTO SET ITS SIGNATURE BY Sarah J. Lee  
ITS Vice president - Corporate Trusts WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO  
BE ATTESTED, ON THIS 9th DAY OF September 1991.

UNION BANK & TRUST COMPANY AS TRUSTEE FOR  
THE ALABAMA HOUSING FINANCE AUTHORITY

ATTEST:

Diane M. Carpenter  
Corporate Trust Officer

BY Sarah J. Lee  
TITLE Vice President - Corporate Trusts

INSTRUMENT WAS FILED

91 SEP 25 AM 10:37

STATE OF ALABAMA

COUNTY OF MONTGOMERY

JUDGE OF PROBATE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY  
AND STATE, HEREBY CERTIFY THAT Sarah J. Lee WHOSE NAME AS  
Vice president - Corporate Trusts OF Union Bank & Trust Co., A CORPORATION,  
IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACK-  
NOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF  
THE INSTRUMENT, HE/SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY  
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 9th DAY OF  
September 1991.

1. Deed Tax \_\_\_\_\_  
2. Mig. Tax \_\_\_\_\_  
3. Recording Fee 2.50  
4. Indexing Fee 3.00  
5. No Tax Fee \_\_\_\_\_  
6. Certified Fee 1.00  
Total 6.50

Bubba Gray  
NOTARY PUBLIC

Commission expires: 4/01/95

THIS INSTRUMENT WAS PREPARED BY:  
VICKI NICHOLLS  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM AL 35201