

1600

RECORDING REQUESTED BY:  
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:  
UNION PLANTERS NATIONAL BANK  
67 MADISON AVE. SUITE 300  
MEMPHIS, TN 38103

LOAN # 219332 - 219332-4 SECOND CORRECTIVE  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to REAL ESTATE FINANCING, INC. 605 SOUTH PERRY STREET MONTGOMERY, AL 36104 and Assignee herein, that certain Mortgage executed by WILLIAM T. KIDWELL AND WIFE, GEORGIANA M. KIDWELL

secured by property located: 1230 SOUTHWIND DRIVE HELENA AL

dated 06/27/90, and recorded as Instrument # in Book 298 Page 211, on 06/29/90 of Public records of SHELBY City/County, State of ALABAMA

BOOK 365 PAGE 43

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 09/18/91 UNION PLANTERS NATIONAL BANK

WITNESS

By Bobbie Catt STATE OF ALA. SHELBY CO. By Dawn Hundley Barker  
BOBBIE CATT I CERTIFY THIS DAWN HUNDLEY BARKER  
MORTGAGE LOAN CLOSER INSTRUMENT WAS FILED VICE PRESIDENT

91 SEP 23 PM 1:28

2250  
1000  
650

STATE OF TENNESSEE  
CITY/COUNTY OF SHELBY

JUDGE OF PROBATE

SS

On 09/18/91, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared DAWN HUNDLEY BARKER known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as VICE PRESIDENT of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as VICE PRESIDENT

MY COMMISSION EXPIRES: 06/02/92

Kathy E. Parker  
KATHY E. PARKER  
NOTARY PUBLIC