STATE OF	ALABAMA
COUNTY OF	SHELBY

1 .

The second second was been asked by the second of the second seco

MAW #	374341	
LITAM A	3/4341	

## ASSIGNMENT OF MORTGAGE

•	THIS ASSIGNMENT OF MORTGAGE  July , 19  CORPORATION, an Alabama Corpora duly authorized officers, and	91 , by and between tion, called ASSIGNOR	MOLTON, ALLEN & V , acting by and the PORATION	VILLIAMS
	FOR VALUE RECEIVED, the wi and conveyed to Assignee, toget debt secured thereby, said inst of Judge of Probate/Clerk of Ci ALABAMA a	her with the property rument being recorded	described thereis in the records of HELBY	n and the f the office
Вe	ORIGINAL MORTGAGOR Willie C. Thompson and tty C. Thompson, husband and wif		воок 353	PAGE Sog a
65rme 54	IN WITNESS WHEREOF, the sa caused these presents to be sig Assistant Vice President, and i day of July , 19	ned by its Vice Presi ts corporate seal her	ldent and attested	by its
365 may	ATTEST:	MOLTON, ALLE	N & WILLIAMS CORPO	RATION
<b>\$</b>	Rebecca A. Buttram Assistant Vice President		Alspach	
	STATE OF ALABAMA COUNTY OF JEFFERSON	(/		
	I, the undersigned Notary hereby certify that Linda J. A. Vice President and Assistant V. WILLIAMS CORPORATION, a corporknown to me, acknowledged beforents of said conveyance, the executed the same voluntarily	lspach and Rebecca A. ice President, respec ation, signed the for re me on this day tha hey as such officers,	Buttram, whose natively, of MOLTON, egoing instrument to being informed and with full aut	mes as ALLEN & and who are of the hority
	GIVEN UNDER MY HAND THIS	day of	July , 19	91•
•		NOTARY PUBLI My Commission	n Expires	S DECEMBER 18, 1994
	THIS INSTRUMENT PREPARED BY:	CERTIFY THIS COUNTRY THIS IS THE WAS FILL	(\ = <b>1</b>	
		91 SEP 23 PH 1:	) i	=-
,	Theresa W. Coleman  MOLTON, ALLEN & WILLIAMS  Post Office Box 10025  Birmingham, Alabama 35202-0025	Jobbi of Phobait	- ·	
		1. Doed To 2. Mtg. To 3. Record 4. Indexis 5. No Tax	Fee\$	
		6. Certifie	s 6 50	

\_\_\_\_\_ Molton Alle Villiams —