

1319

## FULL RELEASE OF LIEN

CNC# 74878

DATE 8/91

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee does hereby acknowledge receipt of payment in full that certain Mortgage and the indebtedness secured thereby, bearing date of December 27, 19 85, executed by James Alan Coker and wife, Gilda Helton Coker and recorded in Mortgage Book 056 Page 86, in the office of the Judge of Probate, County, of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

In WITNESS WHEREOF, Union Bank & Trust Company, Trustee has hereunto set its signature by Sarah J. Lee, its Vice President-Corporate Trusts who is duly authorized and has caused same to be attested by its Corporate Trust Officer, on this 9th day of Sept., 19 91.

UNION BANK & TRUST COMPANY as TRUSTEE for  
the ALABAMA HOUSING FINANCE AUTHORITY

BY: Sarah J. LeeTITLE: Vice president-Corporate Trusts

ATTEST:

Diane M. Carpenter  
Corporate Trust Officer

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 SEP 18 PM 2:36

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	6.50

STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose as Vice president-Corporate Trusts of Union Bank & Trust Co. a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he/she as such officer and with authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 9th day of  
September 19 91.

Barbara Gray  
Notary Public, AL at Large  
My Commission Expires 4-1-95

This instrument was prepared by

Diane Nelson  
Colonial Mortgage Company  
P.O. Box 250  
Montgomery, AL 36142-0001

BOOK 364 PAGE 445