

ASSIGNMENT OF MORTGAGE

1313

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage in the amount of \$190,050.00, executed by Edward L. Goldblatt and wife, Jill L. Goldblatt bearing date of the 12th day of September, 1991, on property described as: Lot 184, according to the Survey of Weatherly, Sector 2, Phase I, recorded in Map Book 14, Page 12, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

BOOK 364 PAGE 437

and recorded in Book 364 Page 431, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 12th day of September, 1991.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 SEP 18 PM 2:15

JUDGE OF PROBATE

STATE OF ALABAMA

COUNTY OF JEFFERSON

LIBERTY MORTGAGE CORPORATION

By:

Mitchell W. Alverson, President

250  
300  
100  
650

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 12th day of September, 1991.

Francis A. Horvath  
Notary Public

My Commission Expires:

June 5, 1992