1146

TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS RECEIVER FOR GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, does hereby grant, bargain, sell, convey and assign without recourse unto:

CommercialFederal Mortgage Corporation

its successors and assigns, that certain mortgages hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

MORTGAGOR

MORTGAGOR

Max L. Davis

Wilma F. Davis

DIVISION

COUNTY STATE LOAN # POOL #

O1-04-000577

TO HAVE AND TO HOLD unto the said CommercialFederal Mortgage Corporation, its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association by Order No. 90-741, dated May 4, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

RESOLUTION TRUST CORPORATION AS RECEIVER FOR GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION

Harold E. Moon, Field Site Manager and
Attorney-in-Fact, under that certain
Power of Attorney recorded in Real Volume
3837, Page 319, Probate Office of
Jefferson County, Alabama

STATE OF ALABAMA COUNTY OF JEFFERSON

公司 人名英格兰 医克里氏

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Harold E. Moon, whose name as Field Site Manager and Attorney-in-Fact for Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the / MARCH , 1990 1981.

__day of

Notary Public

My commission expires

1-28-91

1-28-05

This instrument was prepared by:

Jean Cantley

2030 First Avenue North

Birmingham, AL 35203

Form No. 0001 (AL)

TOTAL PROPERTY AND AND ADDRESS OF THE PARTY AN

364me. 75

EXHIBIT "A"

PARCEL I

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435

434 mer 355

300

Lot 10, Block 2, according to the survey of Hamlet, Second Sector as recorded in Map Book 8 Page 36 in Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

PARCEL II

A parcel of land to be known as Lot 5, according to Hamlet, Third Sector and being more particularly described as follows:
Commence at the Southeast corner of Lot 10, Block 2 according to Hamlet Second Sector, as recorded in Map Book 8 Page 36 in the office of the Judge of Probate of Shelby County, Alabama, and thence run west along the South line of said lot a distance of 43.30 feet to the point of beginning; thence continue in the same westerly direction along the South line of said Lot 10 Block 2 a distance of 92.06 feet; thence turn an angle of 89 deg. 59 min. 32 sec. to the left and run Southerly 131.46 feet to the North line of 5th Avenue Northwest; thence run in a Easterly direction along the North line of said Avenue, a distance of 92.06 feet; thence turn an angle to the left and run Northerly a distance of 131.47 feet to the point of beginning; being situated in Shelby County, Alabama.

STATE OF ALA. SHELDER I CERTIFY THIS NOTRUMENT WAS FILLE

91 SEP 16 PH 4: 40

JUDGE OF PROBATE

5.000 3.000 9.00 9.00

COMMERCIAL FEDERAL
MORTGAGE CURPORATION
P.O. BOX 1103 D.T.S.
OMAHA, ME 68101