| | | ///4 | JOACS W.HOLLON | |
|------------------|---|--|---|----------|
| | | 819 | Joyce M.Horton 150 Highway 313 | <u> </u> |
| | \ | | (Address) Colulmbiana, Ala. 3505 | <u> </u> |
| This instr | Wallace, Ellis, Fowler | er & Head | | ***** |
| (Name) | Columbiana, Alabama | 35051 | · | |
| | | | | |
| | - | | | |
| . ! | SHELBYCOUNTY J | | THESE PRESENTS: | |
| That in | consideration of ONE DOLLAR (| \$1.00)andc | other good and valuable considerat | ion. |
| | | | by the grantee herein, the receipt whereof is acknowledge | |
| to the un | | | | |
| | Dorothy Moore E | | | |
| (berein | referred to as grantor, whether one | or more), grant, ber | rgain, sell and convey unto my sister, | |
| (herein | Joyce M. Horton referred to as grantee, whether one | or more), the follow | wing described real estate, situated in County, Alabama, to-wit: | ı |
| •==== | Sì | helby | County, Misosins, co-mis- | |
| | | | | |
| BOOK 363PAGE 363 | South, Range 2 West corner of the SW 1/4 330 feet in a Norther 321 feet, more or le of paved road leadi | of the NW rly directions, to the part of t | as follows: Commence at the SE 1/4 of said 1/4 1/4 Section; run on to a point; thence run Westerly point of intersection of East side of County Highway 26; run thence to the intersection of South line run East 340 feet, more or less, | |
| 363me | South, Range 2 West corner of the SW 1/4 330 feet in a Norther 321 feet, more or le of paved road leadi South 336 feet, more of said 1/4 1/4 Sect | of the NW rly directions, to the part of t | 1/4 of said 1/4 1/4 Section; run on to a point; thence run Westerly point of intersection of East side of County Highway 26; run thence to the intersection of South line run East 340 feet, more or less, | |

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.....(Seal) (Seal)

| STATE | 0F | AL/ | BA | MA) |
|-------|----|-----|----|--------|
| | | TOT | DV | COUNTY |

General Acknowledgment

| the undersigned | |
|--|--|
| hereby certify that | OOTE EVANS known to me, acknowledged before me sonveyance she same voluntarily |
| on the day the same bears date. | September A. D., 19.91 |
| Given under my hand and official seal this | September A. D., 19 91 |