## TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS RECEIVER FOR GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, does hereby grant, bargain, sell, convey and assign without recourse unto:

CommercialFederal Mortgage Corporation

its successors and assigns, that certain mortgages hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

MORTGAGOR BOOK/VOL. PAGE COUNTY STATE LOAN # POOL #

Anthony O. Bottoms 154 569 Shelby AL 01-00-014-85-5

Pamela V. Bottoms

CommercialFederal Mortgage Corporation

TO HAVE AND TO HOLD unto the said \_\_\_\_\_\_, its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association by Order No. 90-741, dated May 4, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

RESOLUTION TRUST CORPORATION AS RECEIVER FOR GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION

By: Hawld E. Moon

Harold E. Moon, Field Site Manager and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3837, Page 319, Probate Office of Jefferson County, Alabama

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Harold E. Moon, whose name as Field Site Manager and Attorney-in-Fact for Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the day of

Notary Public

My commission expires 1-28-91

This instrument was prepared by:

HE STEEL STORES AND AND THE STORES AND A STORE AND A STO

Jane Green 2030 First Avenue North Birmingham, AL 35203

Form No. 0001 (AL) 9/90

Lot 17, Block 7, according to the Survey of Bermuda Lake Estates, First Sector, as recorded in Map Book 9, Page 98, in the Probate Office of Shelby County, Alabama.

5.00 Jud 3.00 Cent 1.00

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91 SEP 11 AM 8: 24

JUDGE DI PALEATE

COMMUNICIAL PEDERAL MOREGALICAL COLLEGRATION P.O. LOX 1103 D.T.S.