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This instrument prepared by:

Greggory M. Deltsch
Sirote & Permutt, P.C.
2222 Arlington Avenue South
P.O. Box 55727
Birmingham, Alabama 35255
(205) 930-5225

STATE OF ALABAMA *
 *
JEFFERSON COUNTY *

FULL RELEASE AND SATISFACTION OF MATERIALMEN'S LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, JENSEN MANUFACTURING COMPANY, INC., releases that certain materialmen's lien executed by JENSEN MANUFACTURING COMPANY, INC., which said lien was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 340 at Page 105, and rerecorded in Book 341 at Page 879, and the undersigned does hereby release and satisfy said lien upon the following real property, situated in Shelby County, Alabama, to-wit:

Well #290, Shelby County (Cahaba Field),
Township 21 South, Range 4 West, Section 24,
Quarter Section 10.

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This Release is provided merely to release any lien on the real property described in said Verified Statement of Lien and does not release any person, firm or corporation from any obligation which they, or any of them, may have regarding the indebtedness made the subject of said lien.

The owner of this property is Southern Electric Generating

✓ Laley

Company.

IN WITNESS WHEREOF, the undersigned, JENSEN MANUFACTURING COMPANY, INC., a corporation, has caused these presents to be executed this _____ day of September, 1991.

By: _____
Its: _____

STATE OF ALABAMA *

JEFFERSON COUNTY *

I, Lynn S. Sciple, a Notary Public in and for said State and County, hereby certify that GREGGORY M. DEITSCH, of Sirote & Permutt, P.C., known to me, acknowledged before me on this day that, being informed of the contents of the Full Release and Satisfaction of Materialmen's Lien, he, as agent for JENSEN MANUFACTURING COMPANY, INC., and with full authority, executed the same voluntarily for and as an act of said corporation.

Given under my hand and official seal this the 5TH day of September, 1991.

Lynn S. Sciple
Notary Public
My Commission Expires: 03/08/92

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STATE OF ALA. SHERIFF'S OFFICE
I CERTIFY THIS
INSTRUMENT WAS FILED
91 SEP -9 PM 3:53

JUDGE OF PROBATE

1. Doc. Tax	
2. Adm. Tax	
3. Recording Fee	\$ 5.00
4. Indexing Fee	\$ 2.00
5. No Tax Fee	
6. Certified Fee	\$ 1.00
Total	\$ 8.00

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