

STATEMENT OF LIEN

4/4

STATE OF ALABAMA  
SHELBY COUNTY

SHADES MOUNTAIN ELECTRIC CO. INC, FILES THIS STATEMENT IN WRITING, VERIFIED BY THE OATH OF WILLIAM L. RASBERRY, WHO HAS PERSONAL KNOWLEDGE OF THE FACTS SET FORTH HEREIN:

THAT SHADES MOUNTAIN ELECTRIC CO. INC, CLAIMS A LIEN UPON THE FOLLOWING PROPERTY SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

LOT 341 BROOK HIGHLAND SUBDIVISION, 7TH SECTOR, AN EDDLEMAN COMMUNITY SITUATED IN THE WEST 1/2 OF SECTION 29 AND THE EAST OF 1/2 OF SECTION 30. ALL IN TOWNSHIP 18, RANGE 1 WEST IN SHELBY COUNTY, ALABAMA AS RECORDED MAP BOOK 13 PAGE 99, SHELBY COUNTY PROBATE OFFICE, SHELBY COUNTY, ALABAMA ON AUGUST 23, 1989.

THIS LIEN IS CLAIMED, SEPARATELY AND SEVERALLY, AS BOTH THE BUILDINGS AND THE IMPROVEMENTS THEREON AND THE SAID LAND.

THAT THE SAID LIEN IS CLAIMED TO SECURE AN INDEBTEDNESS OF \$2,422.00, PLUS INTEREST AND ATTORNEY'S FEES FROM, TO-WIT, THE 4TH OF SEPT., 1991, FOR WORK, LABOR AND MATERIALS FURNISHED FOR THE IMPROVEMENT ON SAID REAL PROPERTY.

THE NAMES OF THE OWNER/PROPRIETOR OF THE AFORESAID PROPERTY IS THOMAS AND GALE OWEN.

BY William L. Rasberry

WILLIAM L. RASBERRY, OWNER/PRESIDENT

1. Bond Tax	
2. Mfg. Tax	
3. Recording Fee	2.50
4. Indexing Fee	2.00
5. No Tax Fee	
6. Certified Fee	1.00
Total	6.50

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 SEP -6 PM 12:19

STATE OF ALABAMA  
SHELBY COUNTY  
(STATEWIDE WIR)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, PERSONALLY APPEARED WILLIAM L. RASBERRY, WHO, BEING SWORN, DOES DEPOSE AND SAY THAT HE HAS PERSONAL KNOWLEDGE OF THE FACTS SET FORTH IN THE FOREGOING VERIFIED STATEMENT OF LIEN, AND THAT THE SAME ARE TRUE AND CORRECT, TO THE BEST OF HIS KNOWLEDGE AND BELIEF.

SWORN TO AND SUBSCRIBED  
BEFORE ME THIS 4TH DAY OF  
SEPTEMBER, 1991.

Thomas D. Thomas

NOTARY PUBLIC  
MY COMMISSION EXPIRES: 3-16-92

SHADES MOUNTAIN ELECTRIC CO., INC.  
P.O. Box 20545  
NGHAM, AL 35216  
(205) 979-4799