

Wachovia Mortgage Company
301 North Main Street
Winston-Salem, NC 27102

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ASSIGNMENT OF DEED OF TRUST AND RELATED DEED OF TRUST NOTE

Know All Men By These Presents That:

The undersigned, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver, without recourse, unto Wachovia Mortgage Company, and to its successors and assigns forever, all right, title and interest in and to the following described deed of trust, together with the indebtedness secured thereby, and the land and tenements therein described, to wit:

Description of Mortgage assigned hereby:

Mortgagor(s) Lois Marie Meisner

Mortgagee Union Planters National Bank

Deed of Trust Recorded at Book 362 Page 107

Legal Description of property mortgaged:

Lot 114, according to a Map of Autumn Ridge-Second Sector, as recorded in Map Book 14, Page 16, 17 and 18 in the Probate Office of Shelby County, Alabama.

Executed this 29 day of August, 1991.

Bobbie Catt
Witness

Anita Jones
Witness

Union Planters National Bank

By: Dawn Hundley Barker
Dawn Hundley Barker
Vice President

SEP -5 AM 8:23

STATE OF TENNESSEE)

COUNTY OF SHELBY)

SS JUDGE OF PROBATE

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Dawn Hundley Barker, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged herself to be the Vice President of Union Planters National Bank, the within named bargainor, a national banking association, and that he as such Vice President executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as the Vice President.

WITNESS my hand and Official Seal at office this 29
day of August, 1991.

Larry E. Parker
Notary Public

My Commission expires: 6/2/92

This instrument prepared by
(and return to):

Jones & Waldrop

1009 Montgomery Highway

Birmingham, Al. 35216

#187/91

BOOK 362 PAGE 113